

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION

PLAN AND PROFILE OF  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MASS CENTRAL RAIL TRAIL

IN THE TOWN OF

BELMONT

MIDDLESEX COUNTY

PRELIMINARY RIGHT OF WAY PLANS

FEDERAL AID PROJECT NO. XXXXXX

BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 1         | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
TITLE SHEET & INDEX

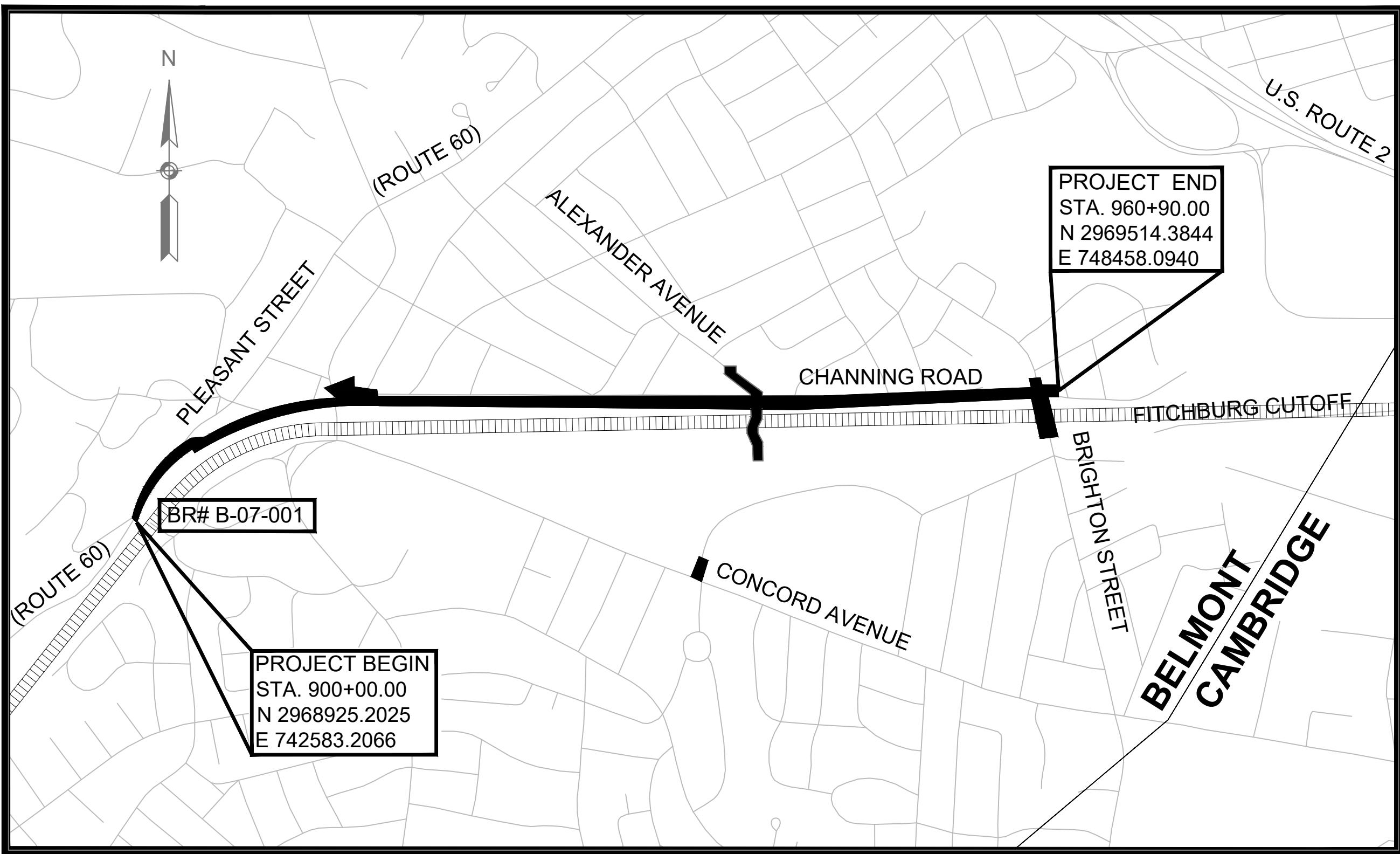
THESE PLANS ARE SUPPLEMENTED BY THE LATEST EDITIONS OF THE FOLLOWING PUBLICATIONS, AS IDENTIFIED IN THE CONTRACT SPECIAL PROVISIONS: THE MASSDOT CONSTRUCTION STANDARD DETAILS, THE MASSDOT STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE MASSDOT STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, THE MASSDOT OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, THE MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS, AND THE ANSI AMERICAN STANDARD FOR NURSERY STOCK.

INDEX

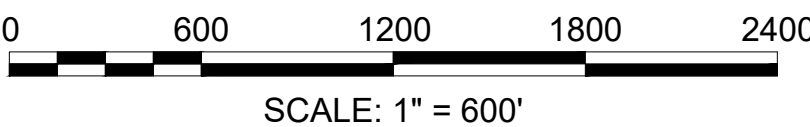
| SHEET NO. | DESCRIPTION                                   |
|-----------|-----------------------------------------------|
| 1         | TITLE SHEET & INDEX                           |
| 2         | LEGEND, ABBREVIATIONS AND PROJECT DESCRIPTION |
| 3-9       | TYPICAL SECTIONS                              |
| 10-21     | CRITICAL PROFILES                             |
| 22-24     | PARCEL SUMMARY SHEETS                         |
| 25-27     | LOCATION PLANS                                |
| 28-40     | PROPERTY PLANS                                |

BASE MAP NOTES

1. THE SURVEY BASE PLAN WAS PREPARED BY NITSCH ENGINEERING COMPANY IN SEPTEMBER 2019 THROUGH MAY 2021, AND UPDATED IN JANUARY 2025.
2. THE MOST RECENT SITE VISIT WAS COMPLETED JANUARY 13, 2025 TO VERIFY THAT THE EXISTING CONDITIONS SHOWN ON THE PLAN ARE THE CURRENT CONDITIONS IN THE FIELD.
3. THE PROPERTY LINES SUBMITTED ON THE PLAN WERE COMPILED FROM RECORD DEEDS, PLANS AND FIELD SURVEYS CERTIFIED BY MARK E. VIOLETTE, A PLS IN DIRECT CHARGE AND SUPERVISION OF THE SURVEY BASEMAP.
4. LAYOUT LINES ARE UNAMBIGUOUSLY RETRACEABLE AND DEPICTED ACCURATELY ON THE RIGHT-OF WAY PLANS BY AN ON-THE-GROUND SURVEY PERFORMED IN ACCORDANCE WITH 250 CMR 6.01 AND 6.02.
5. THE OWNERS HAVE BEEN CHECKED AND UPDATED AS OF APRIL 18, 2025.
6. THE PREQUALIFIED SURVEYOR UNDER THE S3 CATEGORY IS PARTICIPATING IN THE DEVELOPMENT OF THE ROW PLANS. MARK E. VIOLETTE, PLS, NITSCH ENGINEERING HAS VERIFIED LAYOUT BASELINES AND SIDELINES, VERIFIED MUNICIPAL LAYOUTS, VERIFIED ABUTTERS PROPERTY LINES ARE CREATED BASED ON RECORD DEEDS AND PLANS, VERIFIED CURRENT ABUTTERS OWNERSHIP INFORMATION, VERIFIED EXISTING PERMANENT EASEMENTS, AND VERIFIED ANY OTHER ELEMENTS IN THE SURVEY BASE PLAN THAT AFFECTS DISPOSITIONS AND LAND ACQUISITIONS.



LOCUS MAP



LENGTH OF PROJECT = 6,087.39 FEET = 1.153 MILES

THE LAYOUT LINES, AS REPRESENTED ON THE PRELIMINARY RIGHT OF WAY PLANS, ARE BASED UPON AN INSTRUMENT SURVEY THAT MEETS 250 CMR 6.00 AND ARE SUITABLE TO BE USED FOR A RECORDABLE PLAN AND MEET THE STANDARDS SET FORTH IN BOTH 250 CMR 6.01 AND 6.02.



02.13.26 Mark Violette  
DATE MARK E. VIOLETTE, PLS #40768

| DATE       | DESCRIPTION                                                                                                                           | REV # |
|------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|
|            | <b>100% DESIGN</b>                                                                                                                    |       |
| 02-13-2026 | NEW PARCELS: TE-32<br>ALTERED PARCELS: BP-14<br>DELETED PARCELS: NONE                                                                 | 11    |
|            | <b>100% DESIGN</b>                                                                                                                    |       |
| 02-04-2026 | NEW PARCELS: NONE<br>ALTERED PARCELS: TE-2<br>DELETED PARCELS: NONE                                                                   | 10    |
|            | <b>100% DESIGN</b>                                                                                                                    |       |
| 01-23-2026 | NEW PARCELS: TE-29, TE-30 (PUE-1), TE-31 (PUE-2)<br>ALTERED PARCELS: BP-2, BP-20, TE-2, TE-14, TE-28<br>DELETED PARCELS: PUE-1, PUE-2 | 9     |
|            | <b>100% DESIGN</b>                                                                                                                    |       |
| 12-17-2025 | NEW PARCELS: PUE-1, PUE-2<br>ALTERED PARCELS: BP-8, TE-19, TE-21, TE-25<br>DELETED PARCELS: NONE                                      | 8     |
|            | <b>75% DESIGN</b>                                                                                                                     |       |
| 09-10-2025 | NEW PARCELS: BP-21<br>ALTERED PARCELS: TE-17, TE-19, TE-20<br>DELETED PARCELS: NONE                                                   | 7     |
|            | <b>75% DESIGN</b>                                                                                                                     |       |
| 05-02-2025 | NEW PARCELS: BP-20, TE-28<br>ALTERED PARCELS: BP-8, BP-15, TE-4, TE-14, TE-19, TE-20, TE-21<br>DELETED PARCELS: TE-18                 | 6     |
|            | <b>75% DESIGN</b>                                                                                                                     |       |
| 01-14-2025 | NEW PARCELS: XX-W-5<br>ALTERED PARCELS: XX-BP-1, XX-BP-12, XX-TE-1                                                                    | 5     |
| 12-09-24   |                                                                                                                                       | 4     |
| 08-15-23   |                                                                                                                                       | 3     |
| 06-12-23   |                                                                                                                                       | 2     |
| 12-22-2022 |                                                                                                                                       | 1     |
| 10-29-2021 | INITIAL SUBMISSION                                                                                                                    | 0     |

|                                                                                                                                                                  |                 |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|
| <b>ROW Plans Prepared by</b><br><br><b>Nitsch Engineering</b><br><br>www.nitscheng.com<br>370 MAIN STREET, SUITE 850<br>Worcester, MA 01608<br>T: (508) 365-1034 | <b>APPROVED</b> |      |
|                                                                                                                                                                  | CHIEF ENGINEER  | DATE |

GENERAL SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION                                               |
|----------|----------|-----------------------------------------------------------|
|          |          | JERSEY BARRIER                                            |
|          |          | CATCH BASIN                                               |
|          |          | CATCH BASIN CURB INLET                                    |
|          |          | FLAG POLE                                                 |
|          |          | GAS PUMP                                                  |
|          |          | MAIL BOX                                                  |
|          |          | POST SQUARE                                               |
|          |          | POST CIRCULAR                                             |
|          |          | WELL                                                      |
|          |          | ELECTRIC HANDHOLE                                         |
|          |          | FENCE GATE POST                                           |
|          |          | GAS GATE                                                  |
|          |          | BORING HOLE                                               |
|          |          | MONITORING WELL                                           |
|          |          | TEST PIT                                                  |
|          |          | HYDRANT                                                   |
|          |          | LIGHT POLE                                                |
|          |          | COUNTY BOUND                                              |
|          |          | GPS POINT                                                 |
|          |          | CABLE MANHOLE                                             |
|          |          | DRAINAGE MANHOLE                                          |
|          |          | ELECTRIC MANHOLE                                          |
|          |          | GAS MANHOLE                                               |
|          |          | MISC MANHOLE                                              |
|          |          | SEWER MANHOLE                                             |
|          |          | TELEPHONE MANHOLE                                         |
|          |          | WATER MANHOLE                                             |
|          |          | MASSACHUSETTS HIGHWAY BOUND                               |
|          |          | MONUMENT                                                  |
|          |          | STONE BOUND                                               |
|          |          | TOWN OR CITY BOUND                                        |
|          |          | TRAVERSE OR TRIANGULATION STATION                         |
|          |          | TROLLEY POLE OR GUY POLE                                  |
|          |          | TRANSMISSION POLE                                         |
|          |          | UTILITY POLE W/ FIREBOX                                   |
|          |          | UTILITY POLE WITH DOUBLE LIGHT                            |
|          |          | UTILITY POLE W / 1 LIGHT                                  |
|          |          | UTILITY POLE                                              |
|          |          | BUSH                                                      |
|          |          | TREE                                                      |
|          |          | STUMP                                                     |
|          |          | SWAMP / MARSH                                             |
|          |          | WATER GATE                                                |
|          |          | PARKING METER                                             |
|          |          | OVERHEAD CABLE/WIRE                                       |
|          |          | CURBING                                                   |
|          |          | CONTOURS (ON-THE-GROUND SURVEY DATA)                      |
|          |          | CONTOURS (PHOTOGRAMMETRIC DATA)                           |
|          |          | UNDERGROUND DRAIN PIPE (DOUBLE LINE 24 INCH AND OVER)     |
|          |          | UNDERGROUND ELECTRIC DUCT (DOUBLE LINE 24 INCH AND OVER)  |
|          |          | UNDERGROUND GAS MAIN (DOUBLE LINE 24 INCH AND OVER)       |
|          |          | UNDERGROUND SEWER MAIN (DOUBLE LINE 24 INCH AND OVER)     |
|          |          | UNDERGROUND TELEPHONE DUCT (DOUBLE LINE 24 INCH AND OVER) |
|          |          | UNDERGROUND WATER MAIN (DOUBLE LINE 24 INCH AND OVER)     |
|          |          | BALANCED STONE WALL                                       |
|          |          | GUARD RAIL - STEEL POSTS                                  |
|          |          | GUARD RAIL - WOOD POSTS                                   |
|          |          | GUARD RAIL - DOUBLE FACE - STEEL POSTS                    |
|          |          | GUARD RAIL - DOUBLE FACE - WOOD POSTS                     |
|          |          | CHAIN LINK OR METAL FENCE                                 |
|          |          | WOOD FENCE                                                |
|          |          | SEDIMENT CONTROL BARRIER                                  |
|          |          | TREE LINE                                                 |
|          |          | SAWCUT LINE                                               |
|          |          | LIMIT OF EDGE OF PAVEMENT OR COLD PLANE AND OVERLAY       |
|          |          | BANK OF RIVER OR STREAM                                   |
|          |          | BORDER OF WETLAND                                         |
|          |          | 100 FT WETLAND BUFFER                                     |
|          |          | 200 FT RIVERFRONT BUFFER                                  |
|          |          | STATE HIGHWAY LAYOUT                                      |
|          |          | TOWN OR CITY LAYOUT                                       |
|          |          | COUNTY LAYOUT                                             |
|          |          | RAILROAD SIDELINE                                         |
|          |          | TOWN OR CITY BOUNDARY LINE                                |
|          |          | PROPERTY LINE OR APPROXIMATE PROPERTY LINE                |
|          |          | EASEMENT                                                  |

TRAFFIC SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION                                                          |
|----------|----------|----------------------------------------------------------------------|
|          |          | CONTROLLER PHASE ACTUATED                                            |
|          |          | TRAFFIC SIGNAL HEAD (SIZE AS NOTED)                                  |
|          |          | WIRE LOOP DETECTOR (6' x 6' TYP UNLESS OTHERWISE SPECIFIED)          |
|          |          | VIDEO DETECTION CAMERA                                               |
|          |          | MICROWAVE DETECTOR                                                   |
|          |          | PEDESTRIAN PUSH BUTTON, SIGN (DIRECTIONAL ARROW AS SHOWN) AND SADDLE |
|          |          | EMERGENCY PREEMPTION CONFIRMATION STROBE LIGHT                       |
|          |          | VEHICULAR SIGNAL HEAD                                                |
|          |          | VEHICULAR SIGNAL HEAD, OPTICALLY PROGRAMMED                          |
|          |          | FLASHING BEACON                                                      |
|          |          | PEDESTRIAN SIGNAL HEAD, (TYPE AS NOTED OR AS SPECIFIED)              |
|          |          | RAILROAD SIGNAL                                                      |
|          |          | SIGNAL POST AND BASE (ALPHA-NUMERIC DESIGNATION NOTED)               |
|          |          | MAST ARM, SHAFT AND BASE (ARM LENGTH AS NOTED)                       |
|          |          | HIGH MAST POLE OR TOWER                                              |
|          |          | SIGN AND POST                                                        |
|          |          | SIGN AND POST (2 POSTS)                                              |
|          |          | MAST ARM WITH LUMINAIRE                                              |
|          |          | OPTICAL PRE-EMPTION DETECTOR                                         |
|          |          | CONTROL CABINET, GROUND MOUNTED                                      |
|          |          | CONTROL CABINET, POLE MOUNTED                                        |
|          |          | FLASHING BEACON CONTROL AND METER PEDESTAL                           |
|          |          | LOAD CENTER ASSEMBLY                                                 |
|          |          | PULL BOX 12"x12" (OR AS NOTED)                                       |
|          |          | ELECTRIC HANDHOLE 12"x24" (OR AS NOTED)                              |
|          |          | TRAFFIC SIGNAL CONDUIT                                               |

PROJECT DESCRIPTION:

THE BELMONT COMMUNITY PATH IS A PROPOSED SHARED USE PATH IN THE TOWN OF BELMONT THAT WILL EXTEND THE FITCHBURG CUTOFF CONNECTING BELMONT TO ALEWIFE MBTA STATION. THE MULTI-USE PATH WILL PROVIDE IMPROVED PEDESTRIAN AND BICYCLE MOBILITY, ACCESSIBILITY, AND SAFETY WITHIN THE TOWN OF BELMONT. THE PROJECT CONSISTS OF APPROXIMATELY 1.1 MILES OF PATH THAT BEGINS AT THE CLARK STREET PEDESTRIAN BRIDGE AND ENDS AT THE TERMINUS OF THE FITCHBURG CUTOFF BIKE PATH AT BRIGHTON STREET. THE PROPOSED PATH WILL BE ADA-COMPLIANT AND INCLUDE ACCESSIBLE CONNECTIONS FROM THE PATH TO THE NORTH SIDE OF THE BELMONT STATION PLATFORM, CONCORD AVENUE, AND BELMONT CENTER. THE PATH WILL ALSO PROVIDE AN ACCESSIBLE CONNECTION TO CHANNING ROAD AND THE BELMONT HIGH SCHOOL PROPERTY AT ALEXANDER AVENUE VIA A GRADE SEPARATED CROSSING. THE PROJECT WILL ALSO INCLUDE SAFETY IMPROVEMENTS AT THE BRIGHTON ST AT-GRADE RAILROAD CROSSING.

PAVEMENT MARKINGS SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION                                                      |
|----------|----------|------------------------------------------------------------------|
|          |          | PAVEMENT ARROW - WHITE                                           |
|          |          | LEGEND "ONLY" - WHITE                                            |
|          |          | STOP LINE                                                        |
|          |          | CROSSWALK                                                        |
|          |          | SOLID WHITE LINE - 6 INCH                                        |
|          |          | SOLID YELLOW LINE - 6 INCH                                       |
|          |          | BROKEN WHITE LINE - 6 INCH                                       |
|          |          | BROKEN YELLOW LINE - 6 INCH                                      |
|          |          | DOTTED WHITE LINE - 6 INCH                                       |
|          |          | DOTTED YELLOW LINE - 6 INCH                                      |
|          |          | DOTTED WHITE LINE EXTENSION - 6 INCH WIDTH, 2' LINES W/ 6' GAPS  |
|          |          | DOTTED YELLOW LINE EXTENSION - 6 INCH WIDTH, 2' LINES W/ 6' GAPS |
|          |          | DOUBLE WHITE LINE - 6 INCH                                       |
|          |          | DOUBLE YELLOW LINE - 6 INCH                                      |

ABBREVIATIONS

| GENERAL       |                                      |
|---------------|--------------------------------------|
| AADT          | ANNUAL AVERAGE DAILY TRAFFIC         |
| ABAN          | ABANDON                              |
| ADJ           | ADJUST                               |
| APPROX.       | APPROXIMATE                          |
| A.C.          | ASPHALT CONCRETE                     |
| ACCM PIPE     | ASPHALT COATED CORRUGATED METAL PIPE |
| BIT.          | BITUMINOUS                           |
| BC            | BOTTOM OF CURB                       |
| BD.           | BOUND                                |
| BL            | BASELINE                             |
| BLDG          | BUILDING                             |
| BM            | BENCHMARK                            |
| BO            | BY OTHERS                            |
| BOS           | BOTTOM OF SLOPE                      |
| BR.           | BRIDGE                               |
| CB            | CATCH BASIN                          |
| CBCI          | CATCH BASIN WITH CURB INLET          |
| CC            | CEMENT CONCRETE                      |
| CCM           | CEMENT CONCRETE MASONRY              |
| CEM           | CEMENT                               |
| CI            | CURB INLET                           |
| CIP           | CAST IRON PIPE                       |
| CLF           | CHAIN LINK FENCE                     |
| CL            | CENTERLINE                           |
| CMP           | CORRUGATED METAL PIPE                |
| CSP           | CORRUGATED STEEL PIPE                |
| CO.           | COUNTY                               |
| CONC          | CONCRETE                             |
| CONT          | CONTINUOUS                           |
| CONST         | CONSTRUCTION                         |
| CR GR         | CROWN GRADE                          |
| DHV           | DESIGN HOURLY VOLUME                 |
| DI            | DROP INLET                           |
| DIA           | DIAMETER                             |
| DIP           | DUCTILE IRON PIPE                    |
| DW            | STEADY DON'T WALK - PORTLAND ORANGE  |
| DWY           | DRIVEWAY                             |
| ELEV (or EL.) | ELEVATION                            |
| EMB           | EMBANKMENT                           |
| EOP           | EDGE OF PAVEMENT                     |
| EXIST (or EX) | EXISTING                             |
| EXC           | EXCAVATION                           |
| F&C           | FRAME AND COVER                      |
| F&G           | FRAME AND GRATE                      |
| FDN.          | FOUNDATION                           |
| FLDSTN        | FIELDSTONE                           |
| GAR           | GARAGE                               |
| GD            | GROUND                               |
| GG            | GAS GATE                             |
| GI            | GUTTER INLET                         |
| GIP           | GALVANIZED IRON PIPE                 |
| GRAN          | GRANITE                              |
| GRAV          | GRAVEL                               |
| GRD           | GUARD                                |
| HDW           | HEADWALL                             |
| HMA           | HOT MIX ASPHALT                      |
| HOR           | HORIZONTAL                           |
| HYD           | HYDRANT                              |
| INV           | INVERT                               |
| JCT           | JUNCTION                             |
| L             | LENGTH OF CURVE                      |
| LB            | LEACH BASIN                          |
| LP            | LIGHT POLE                           |
| LT            | LEFT                                 |
| MAX           | MAXIMUM                              |
| MB            | MAILBOX                              |
| MH            | MANHOLE                              |
| MHB           | MASSACHUSETTS HIGHWAY BOUND          |
| MIN           | MINIMUM                              |
| NIC           | NOT IN CONTRACT                      |
| NO.           | NUMBER                               |
| PC            | POINT OF CURVATURE                   |
| PCC           | POINT OF COMPOUND CURVATURE          |
| P.G.L.        | PROFILE GRADE LINE                   |
| PI            | POINT OF INTERSECTION                |
| POC           | POINT ON CURVE                       |
| POT           | POINT ON TANGENT                     |
| PRC           | POINT OF REVERSE CURVATURE           |
| PROJ          | PROJECT                              |
| PROP          | PROPOSED                             |
| PSB           | PLANTABLE SOIL BORROW                |
| PT            | POINT OF TANGENCY                    |
| PVC           | POINT OF VERTICAL CURVATURE          |
| PVI           | POINT OF VERTICAL INTERSECTION       |
| PVT           | POINT OF VERTICAL TANGENCY           |
| PVMT          | PAVEMENT                             |
| PWW           | PAVED WATER WAY                      |

BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 2         | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
LEGEND, ABBREVIATIONS AND  
PROJECT DESCRIPTION

ABBREVIATIONS (cont.)

| GENERAL  |                                   |
|----------|-----------------------------------|
| R        | RADIUS OF CURVATURE               |
| R&D      | REMOVE AND DISPOSE                |
| RCP      | REINFORCED CONCRETE PIPE          |
| RD       | ROAD                              |
| RDWY     | ROADWAY                           |
| REM      | REMOVE                            |
| RET      | RETAIN                            |
| RET WALL | RETAINING WALL                    |
| ROW      | RIGHT OF WAY                      |
| RR       | RAILROAD                          |
| R&R      | REMOVE AND RESET                  |
| R&S      | REMOVE AND STACK                  |
| RT       | RIGHT                             |
| SB       | STONE BOUND                       |
| SHLD     | SHOULDER                          |
| SMH      | SEWER MANHOLE                     |
| ST       | STREET                            |
| STA      | STATION                           |
| SSD      | STOPPING SIGHT DISTANCE           |
| SHLO     | STATE HIGHWAY LAYOUT LINE         |
| SW       | SIDEWALK                          |
| T        | TANGENT DISTANCE OF CURVE/TRUCK % |
| TAN      | TANGENT                           |
| TEMP     | TEMPORARY                         |
| TC       | TOP OF CURB                       |
| TOS      | TOP OF SLOPE                      |
| TYP      | TYPICAL                           |
| UP       | UTILITY POLE                      |
| VAR      | VARIES                            |
| VERT     | VERTICAL                          |
| VC       | VERTICAL CURVE                    |
| WCR      | WHEEL CHAIR RAMP                  |
| WG       | WATER GATE                        |
| WIP      | WROUGHT IRON PIPE                 |
| WM       | WATER METER/WATER MAIN            |
| X-SECT   | CROSS SECTION                     |

TRAFFIC SIGNAL ABBREVIATIONS

|        |                                |
|--------|--------------------------------|
| CAB    | CABINET                        |
| CCVE   | CLOSED CIRCUIT VIDEO EQUIPMENT |
| DW     | STEADY UPRAISED HAND           |
| FDW    | FLASHING UPRAISED HAND         |
| FR     | FLASHING CIRCULAR RED          |
| FRL    | FLASHING RED LEFT ARROW        |
| FRR    | FLASHING RED RIGHT ARROW       |
| FY     | FLASHING CIRCULAR YELLOW       |
| FYL    | FLASHING YELLOW LEFT ARROW     |
| FYR    | FLASHING YELLOW RIGHT ARROW    |
| G      | STEADY CIRCULAR GREEN          |
| GL     | STEADY GREEN LEFT ARROW        |
| GR     | STEADY GREEN RIGHT ARROW       |
| GSL    | STEADY GREEN SLASH LEFT ARROW  |
| GSR    | STEADY GREEN SLASH RIGHT ARROW |
| GV     | STEADY GREEN VERTICAL ARROW    |
| OL     | OVERLAP                        |
| PED    | PEDESTRIAN                     |
| PTZ    | PAN, TILT, ZOOM                |
| R      | STEADY CIRCULAR RED            |
| RL     | STEADY RED LEFT ARROW          |
| RR     | STEADY RED RIGHT ARROW         |
| TR SIG | TRAFFIC SIGNAL                 |
| TSC    | TRAFFIC SIGNAL CONDUIT         |
| W      | STEADY WALKING PERSON          |
| Y      | STEADY CIRCULAR YELLOW         |
| YL     | STEADY YELLOW LEFT ARROW       |

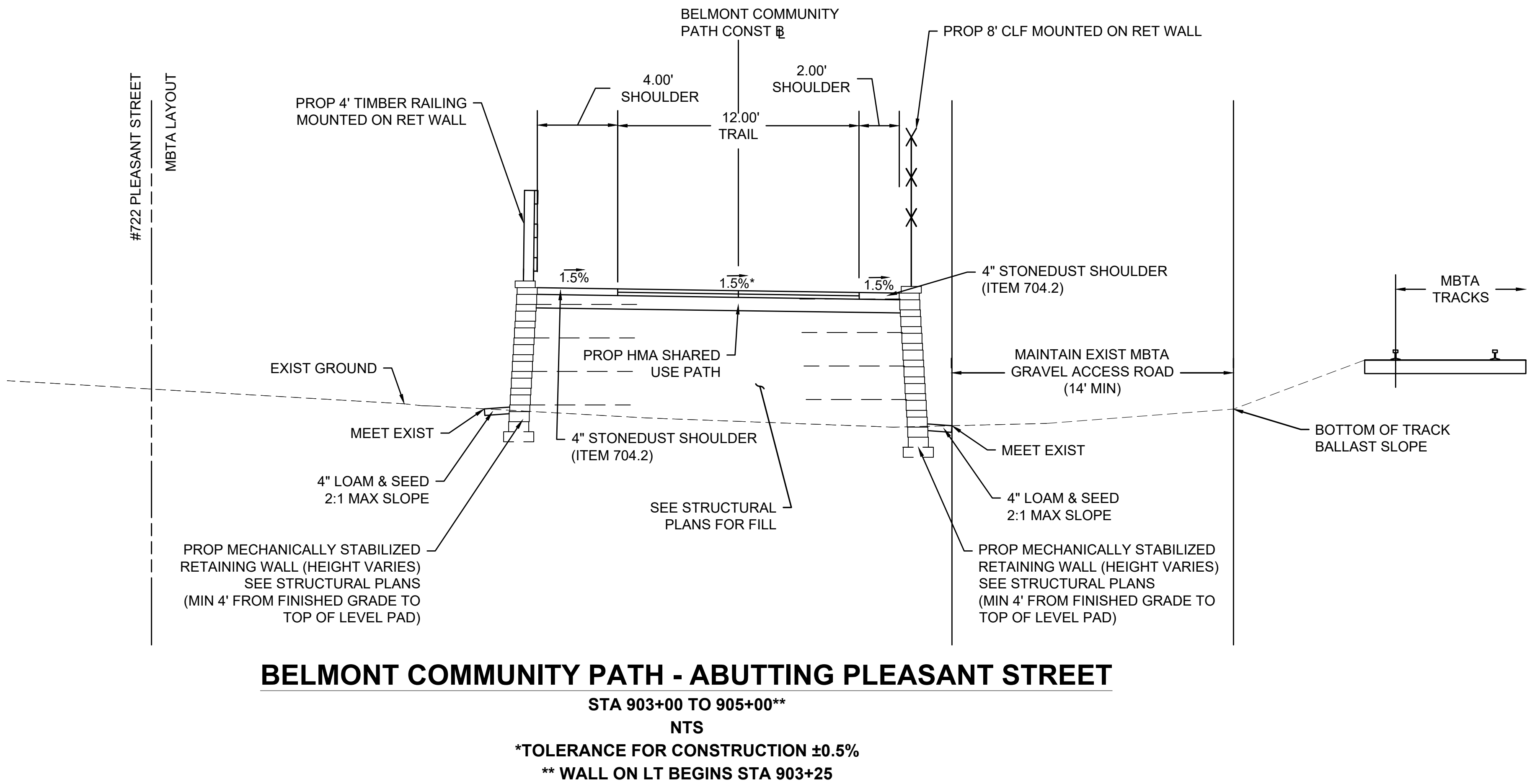
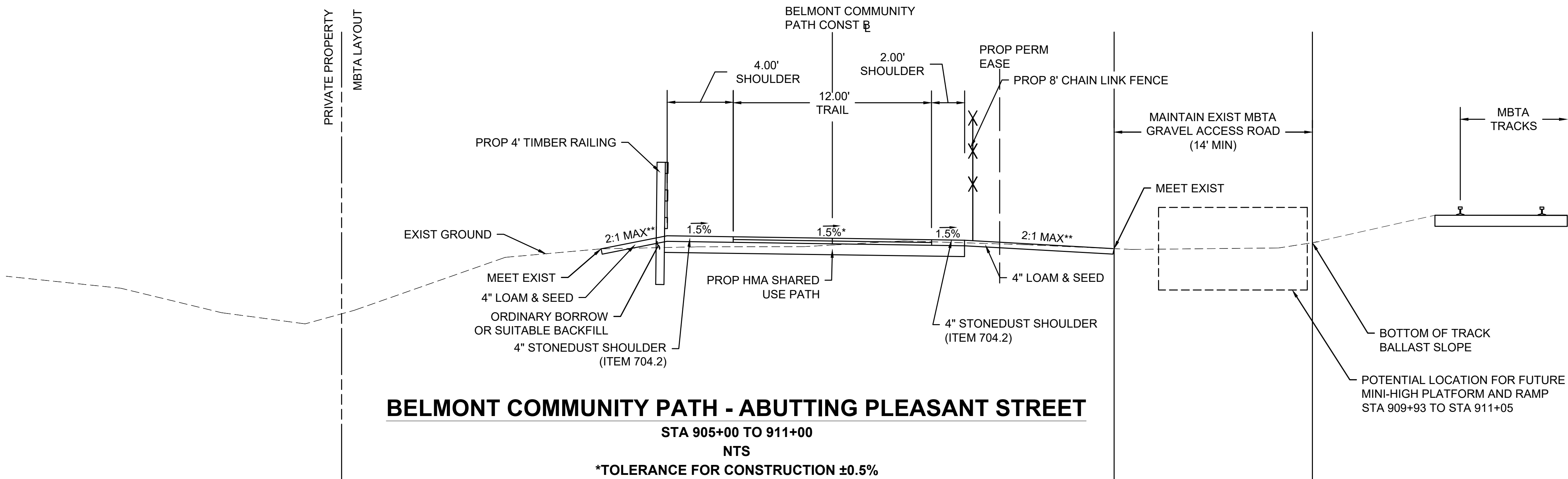
|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 3         | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

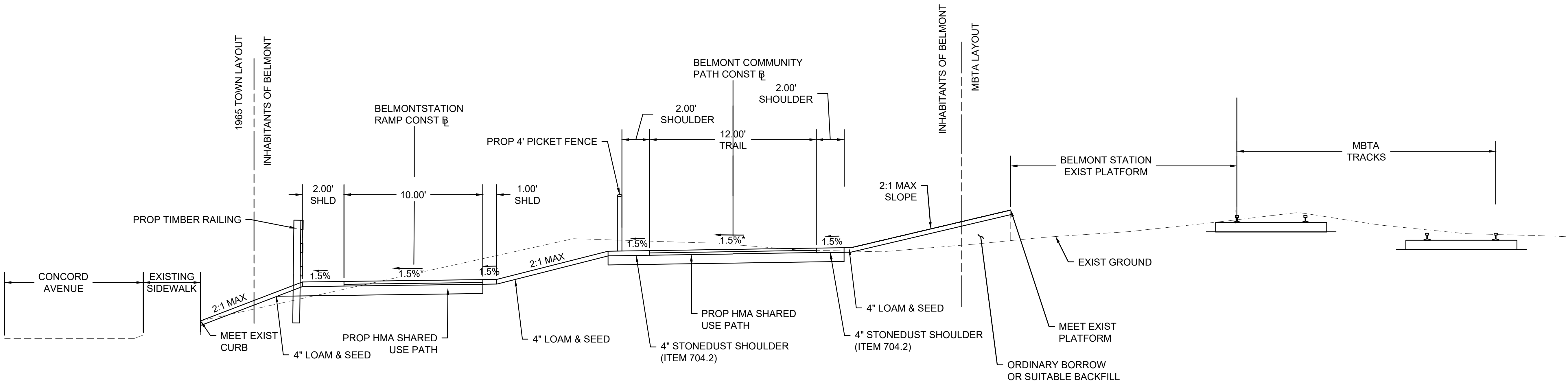
PROP 48" CHAIN LINK FENCE\*\*\*  
 RET EXIST CHAIN LINK FENCE\*\*\*  
 PLEASANT ST  
 RET EX SIDEWALK  
 RET EXIST GUARDRAIL\*\*  
 RET UTILITY POLES  
 4" LOAM & SEED\*\*  
 PROP MICROPILE & LAGGING RETAINING WALL  
 SEE STRUCTURAL PLANS 118 & 127  
 (HEIGHT VARIES)  
 MBTA LAYOUT/TOWN LAYOUT  
 PROP 48" CHAIN LINK FENCE MOUNTED  
 BEHIND LAGGING ON RETAINING WALL  
 BELMONT COMMUNITY  
 PATH CONST  
 4.00' SHOULDER  
 12.00' TRAIL  
 2.00' SHOULDER  
 PROP 48" CHAIN LINK FENCE  
 1.5%  
 1.5%  
 1.5%  
 4" STONEDUST  
 SHOULDER  
 (ITEM 704.2)  
 PROP HMA SHARED  
 USE PATH  
 4" STONEDUST SHOULDER  
 (ITEM 704.2)  
 ORDINARY BORROW  
 OR SUITABLE BACKFILL  
 EXIST GROUND  
 PROP MODIFIED ROCKFILL SLOPE  
 WITH GEOTEXTILE FABRIC  
 1.3H:1V MAX SLOPE  
 PERM  
 EASE  
 TEMP  
 EASE  
 MAINTAIN EXIST MBTA  
 GRAVEL ACCESS ROAD  
 (14' MIN)  
 MEET EXIST  
 BOTTOM OF  
 SLOPE  
 BOTTOM OF TRACK  
 BALLAST SLOPE  
 MBTA  
 TRACKS  
**BELMONT COMMUNITY PATH - ABUTTING PLEASANT STREET**  
 STA 900+40 TO 902+25  
 NTS  
 \*TOLERANCE FOR CONSTRUCTION  $\pm 0.5\%$   
 \*\*RET EXIST DRIVEWAY 903+00 TO 904+00 LT  
 \*\*\*RET EXIST CHAIN LINK FENCE FROM STA 901+80 TO 903+00

[illegible]

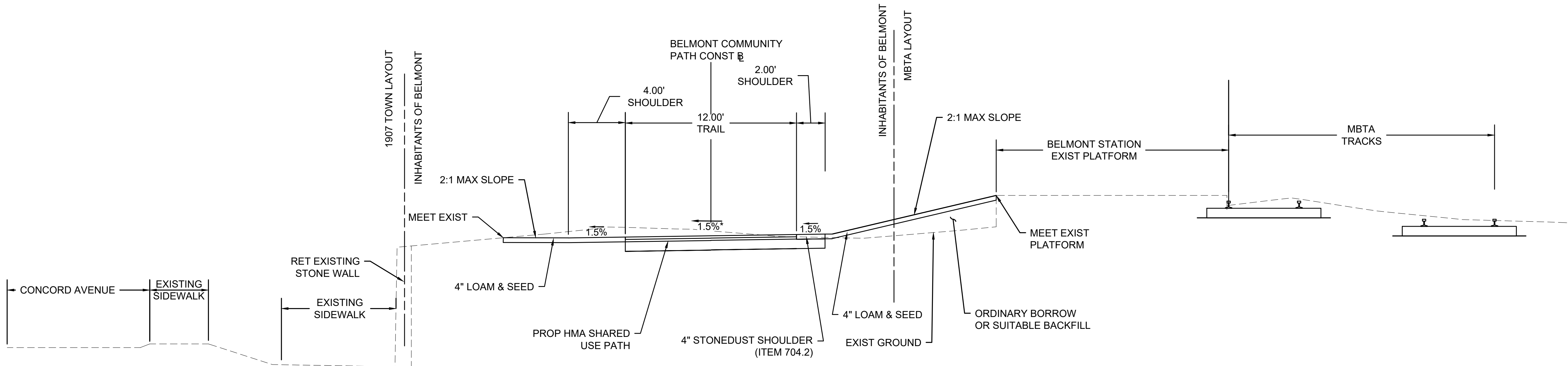
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 4         | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
TYPICAL SECTIONS  
SHEET 2 OF 7





**BELMONT COMMUNITY PATH - BELMONT STATION**  
STA 912+50 TO 914+15  
NTS  
\*0.5%± TOLERANCE FOR CONSTRUCTION



**BELMONT COMMUNITY PATH - BELMONT STATION**  
STA 911+00 TO 912+50  
NTS  
\*0.5%± TOLERANCE FOR CONSTRUCTION



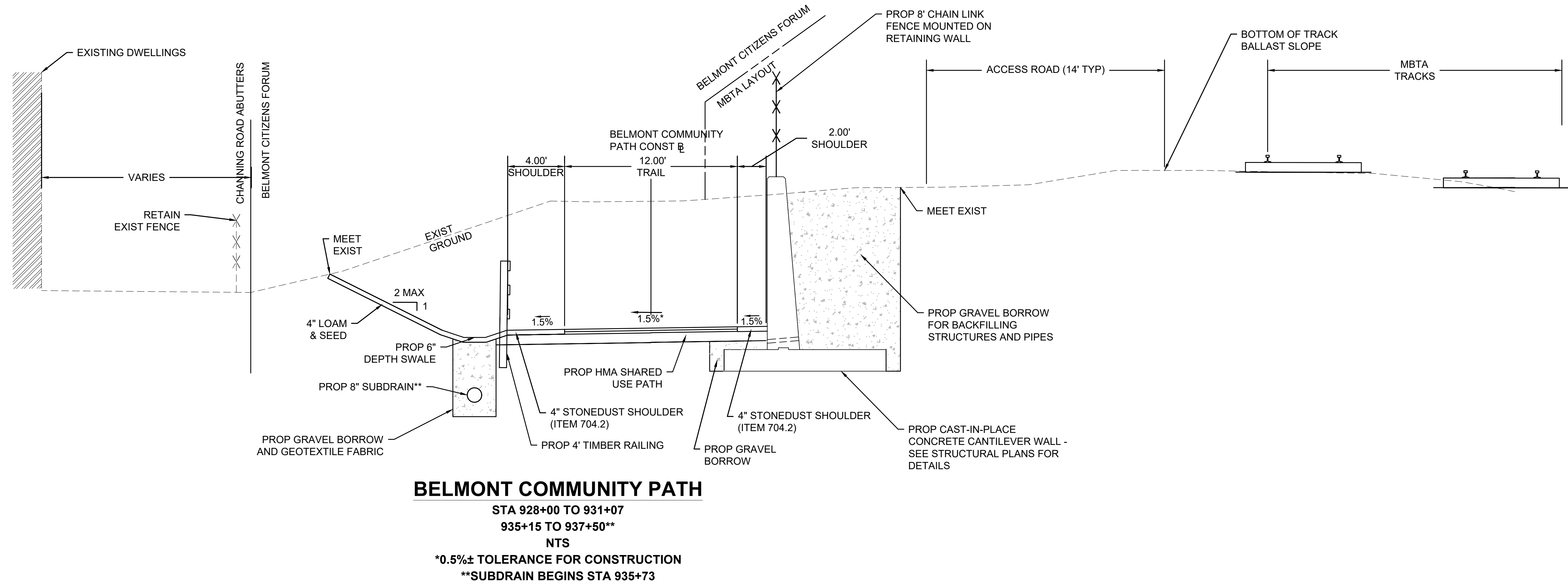
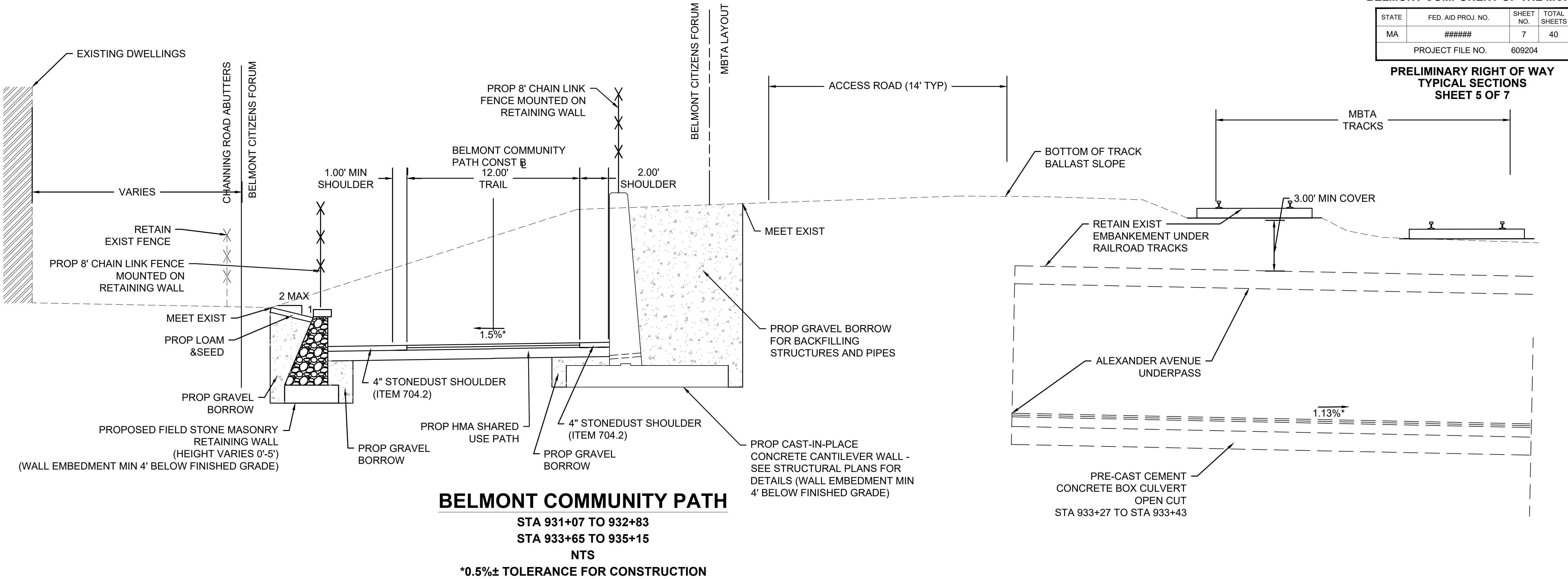
BELMONT

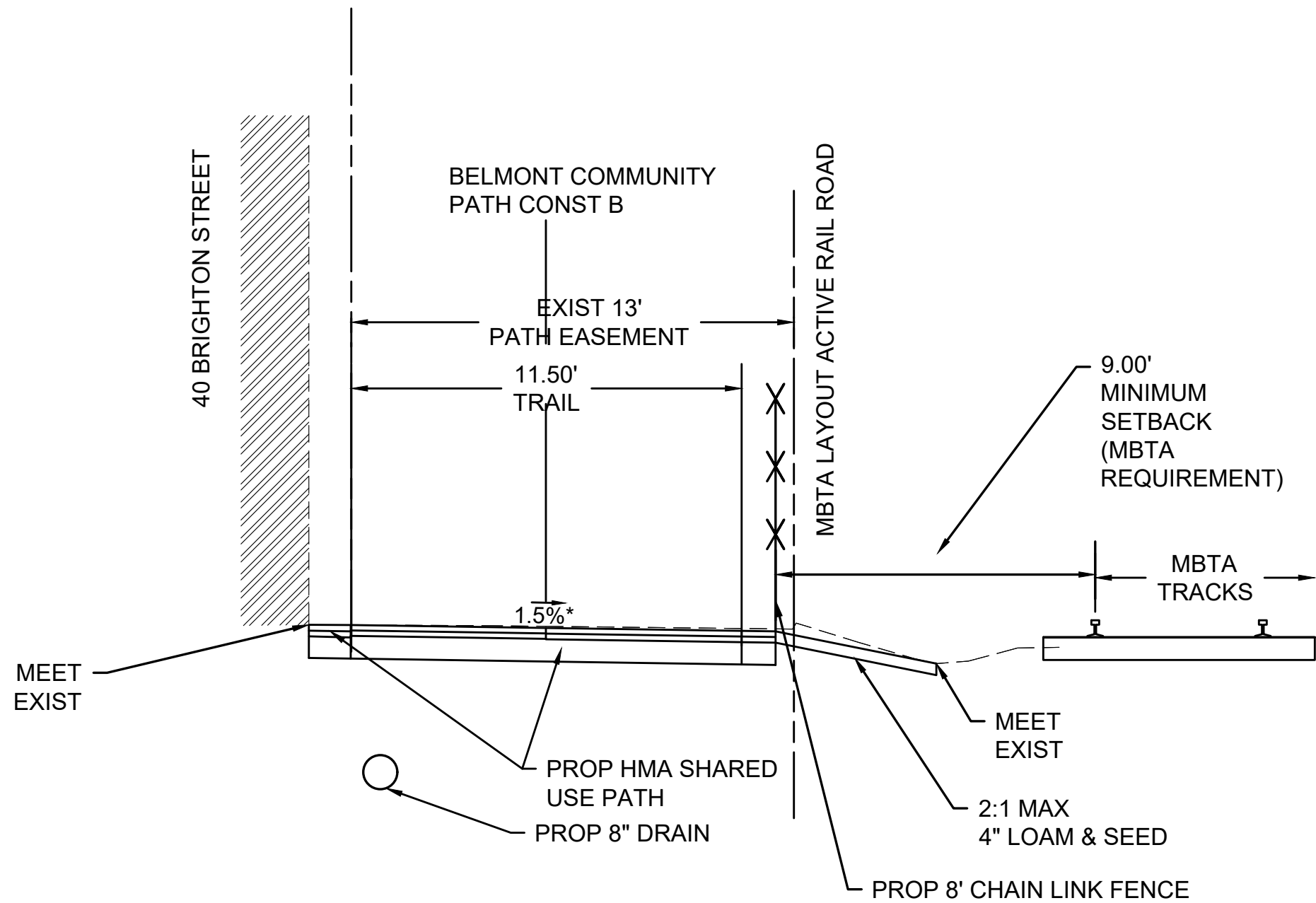
BELMONT COMMUNITY PATH - PHASE 1

BELMONT COMPONENT OF THE MCRT

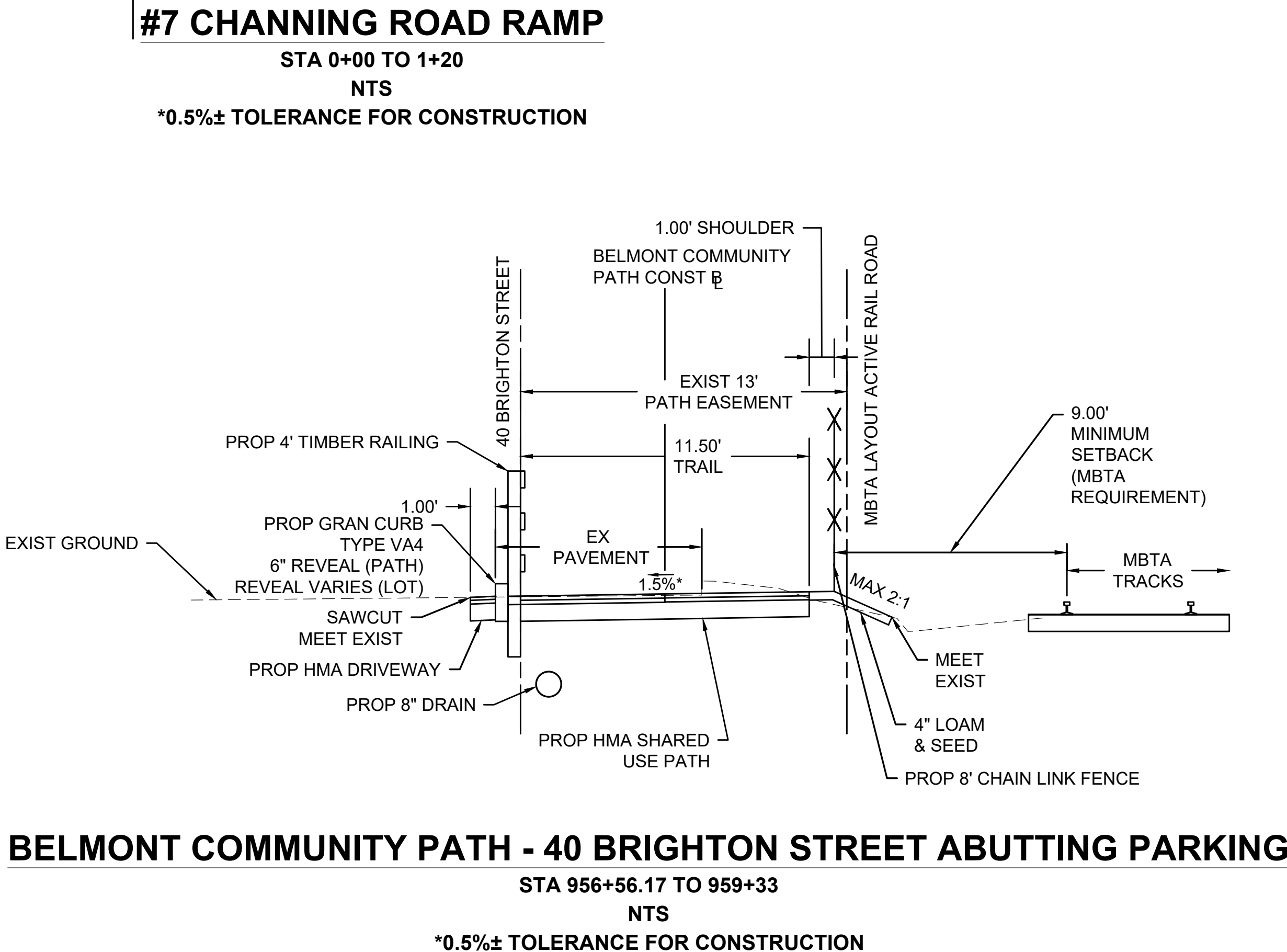
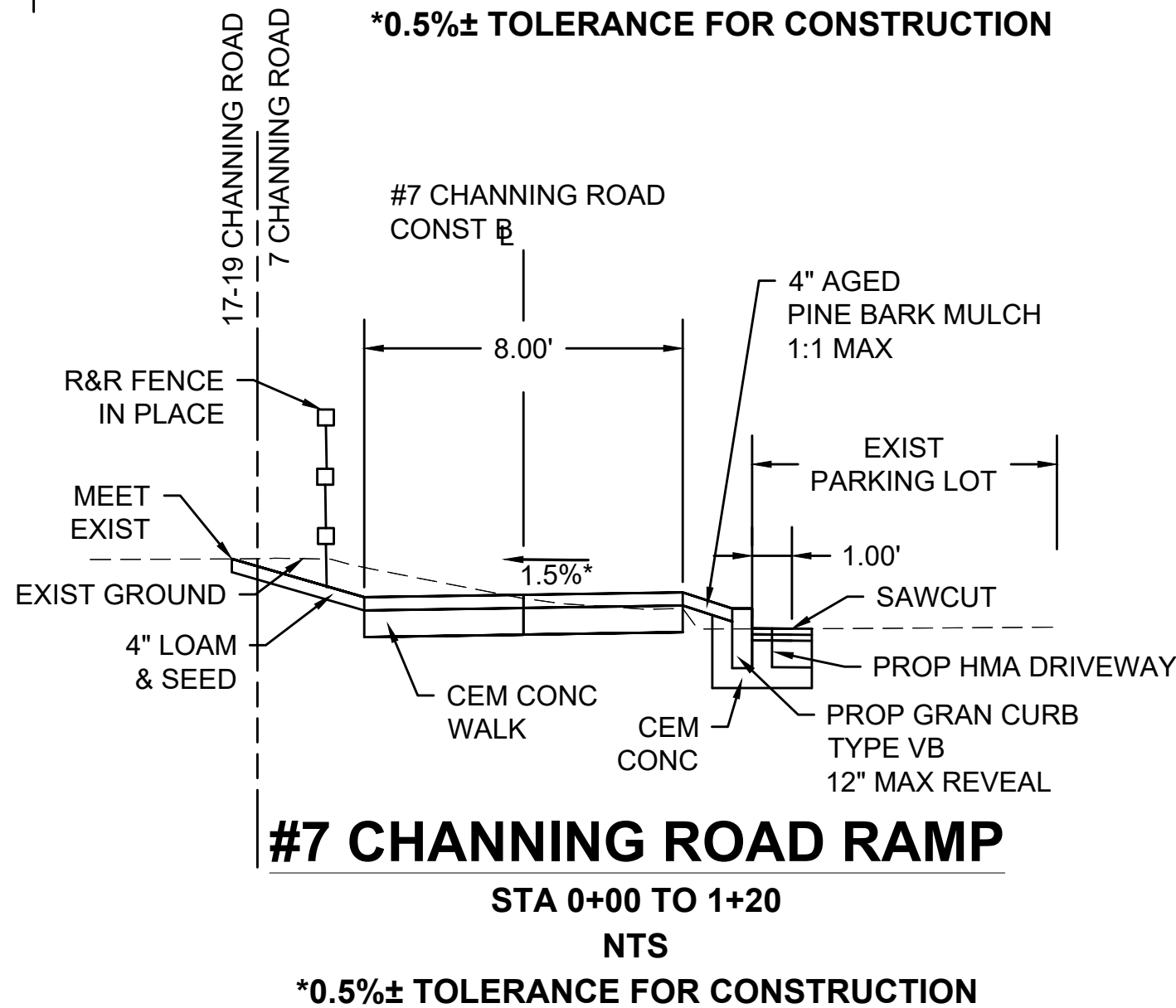
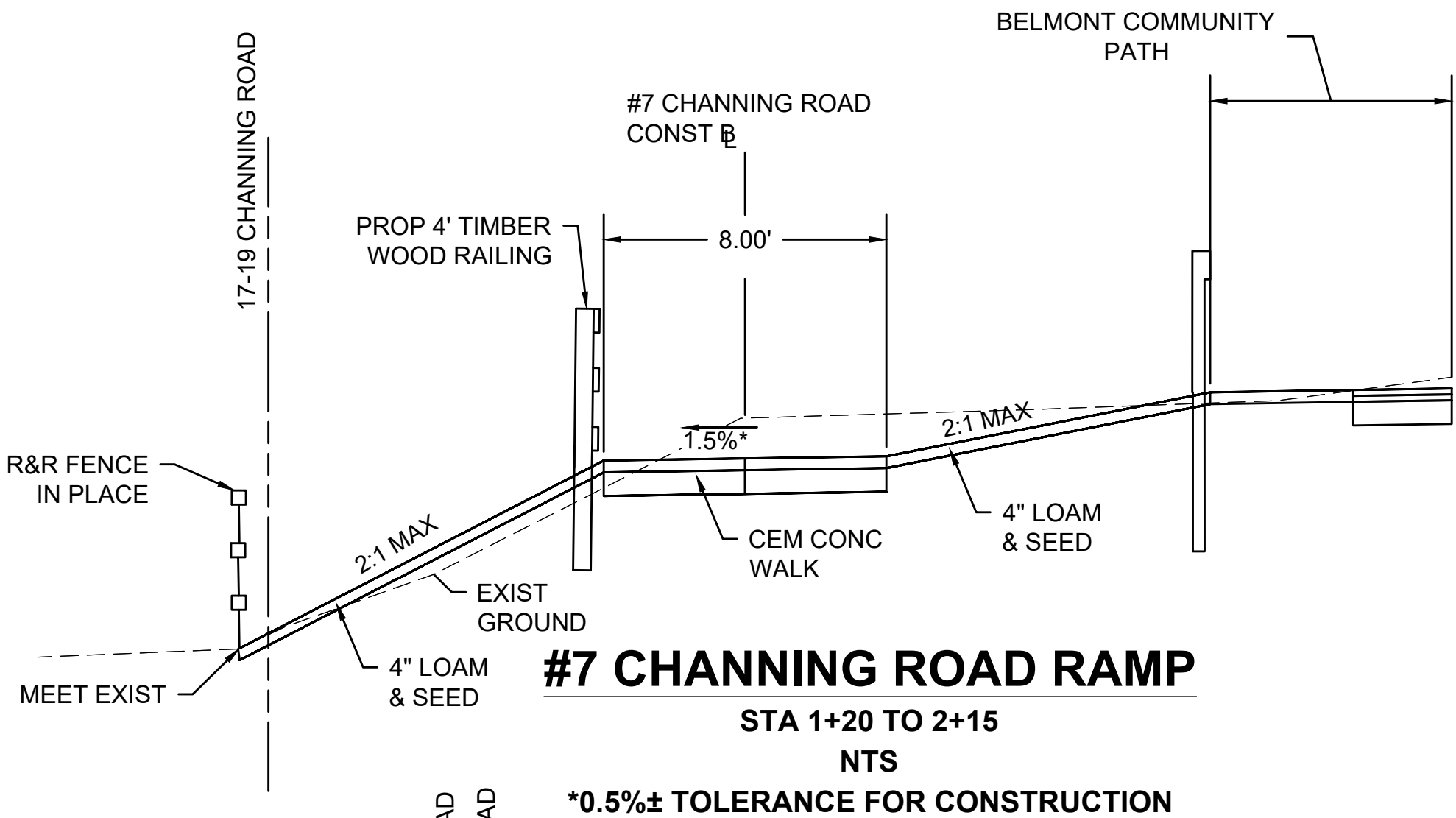
|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 7         | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
TYPICAL SECTIONS  
SHEET 5 OF 7

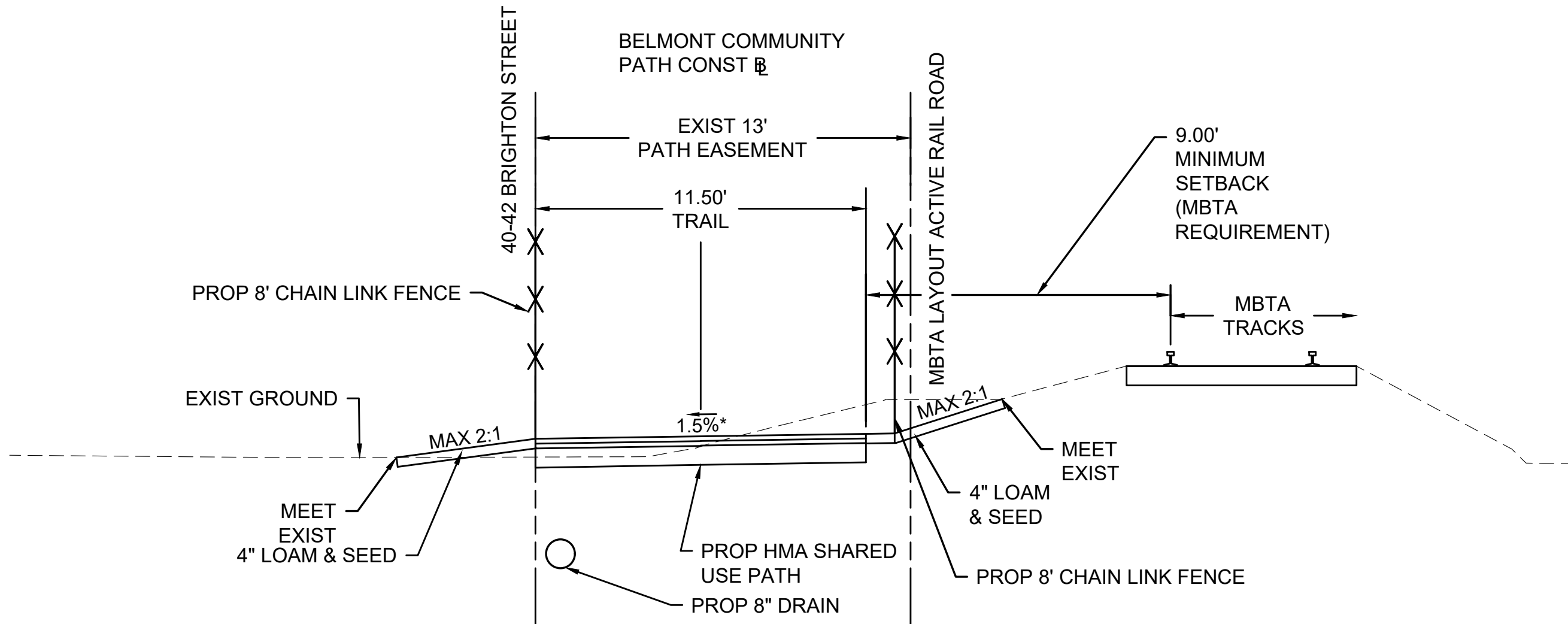




**BELMONT COMMUNITY PATH - 40 BRIGHTON STREET ABUTTING BUILDING**  
STA 955+68.83 TO 956+56.17  
NTS  
\*0.5%± TOLERANCE FOR CONSTRUCTION



**BELMONT COMMUNITY PATH - 40 BRIGHTON STREET ABUTTING PARKING**  
STA 956+56.17 TO 959+33  
NTS  
\*0.5%± TOLERANCE FOR CONSTRUCTION

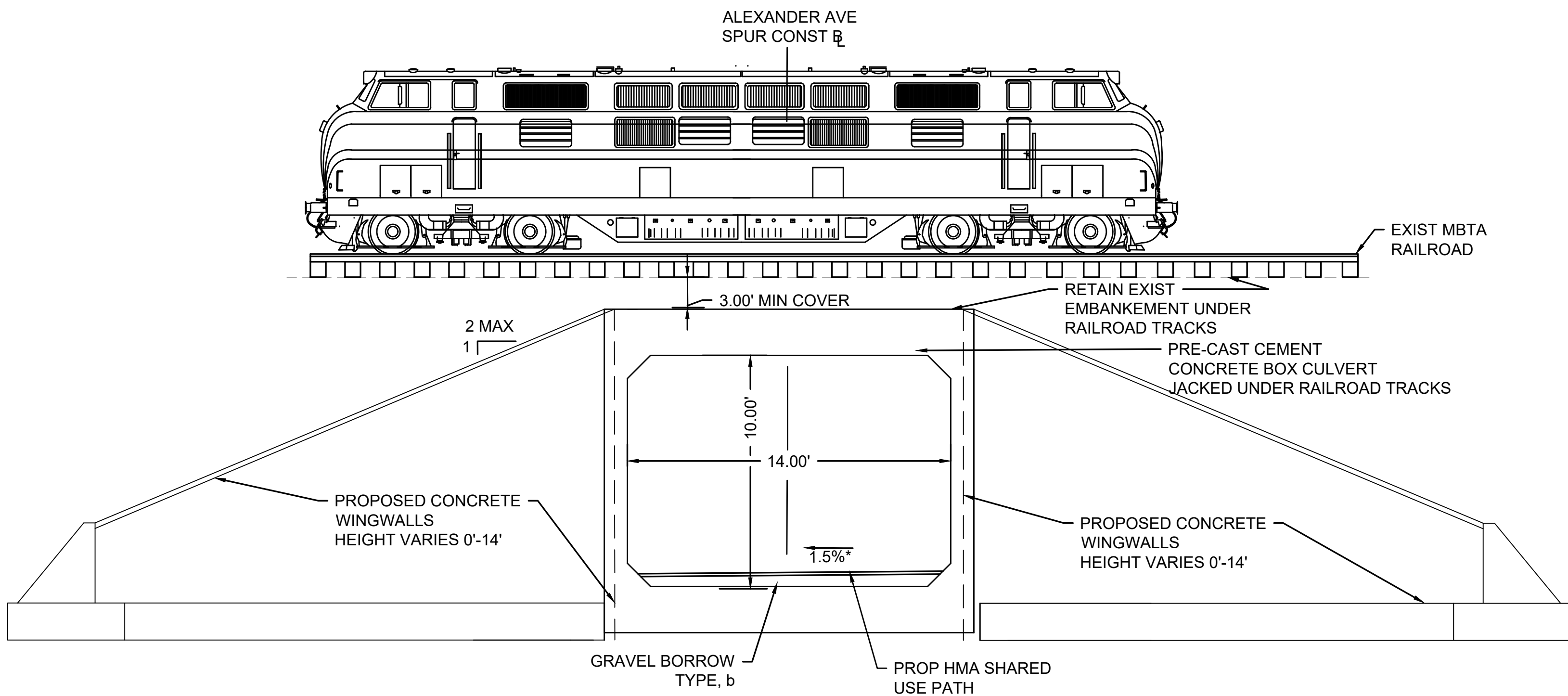


**BELMONT COMMUNITY PATH - 40 BRIGHTON STREET**  
STA 951+80 TO 955+69.68  
NTS  
\*0.5%± TOLERANCE FOR CONSTRUCTION

BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 9         | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

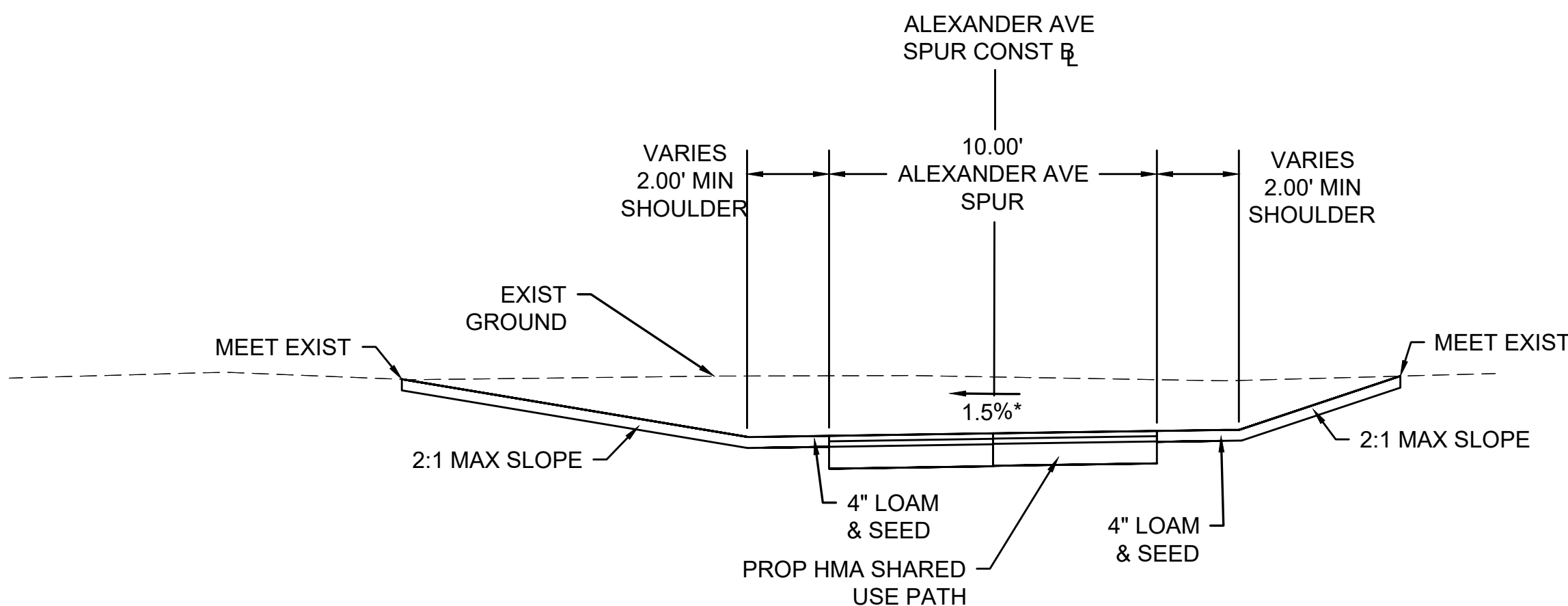
PRELIMINARY RIGHT OF WAY  
TYPICAL SECTIONS  
SHEET 7 OF 7



ALEXANDER AVENUE SPUR - UNDERPASS SECTION

502+15 TO 502+85

\*0.5%± TOLERANCE FOR CONSTRUCTION

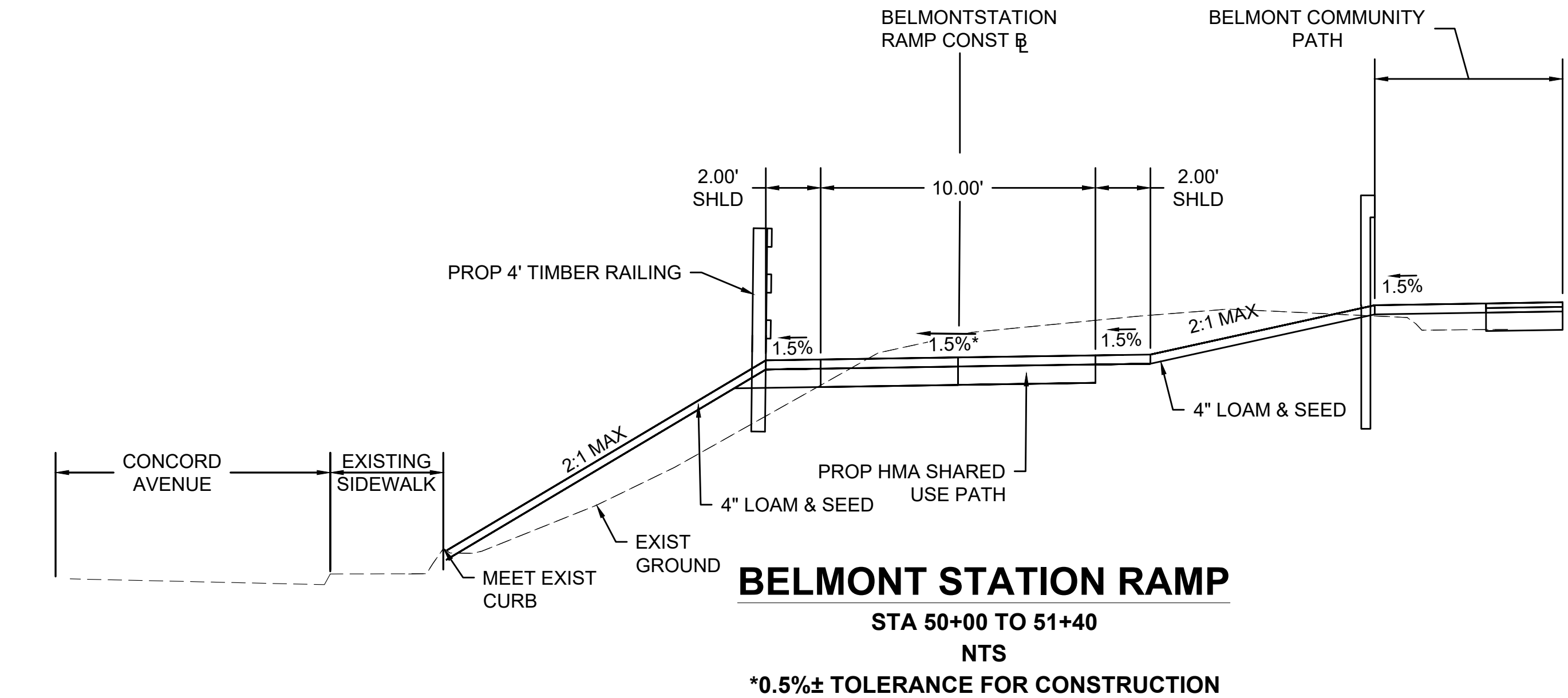


ALEXANDER AVENUE SPUR

501+25 TO 502+15

502+85 TO 504+05

\*0.5%± TOLERANCE FOR CONSTRUCTION

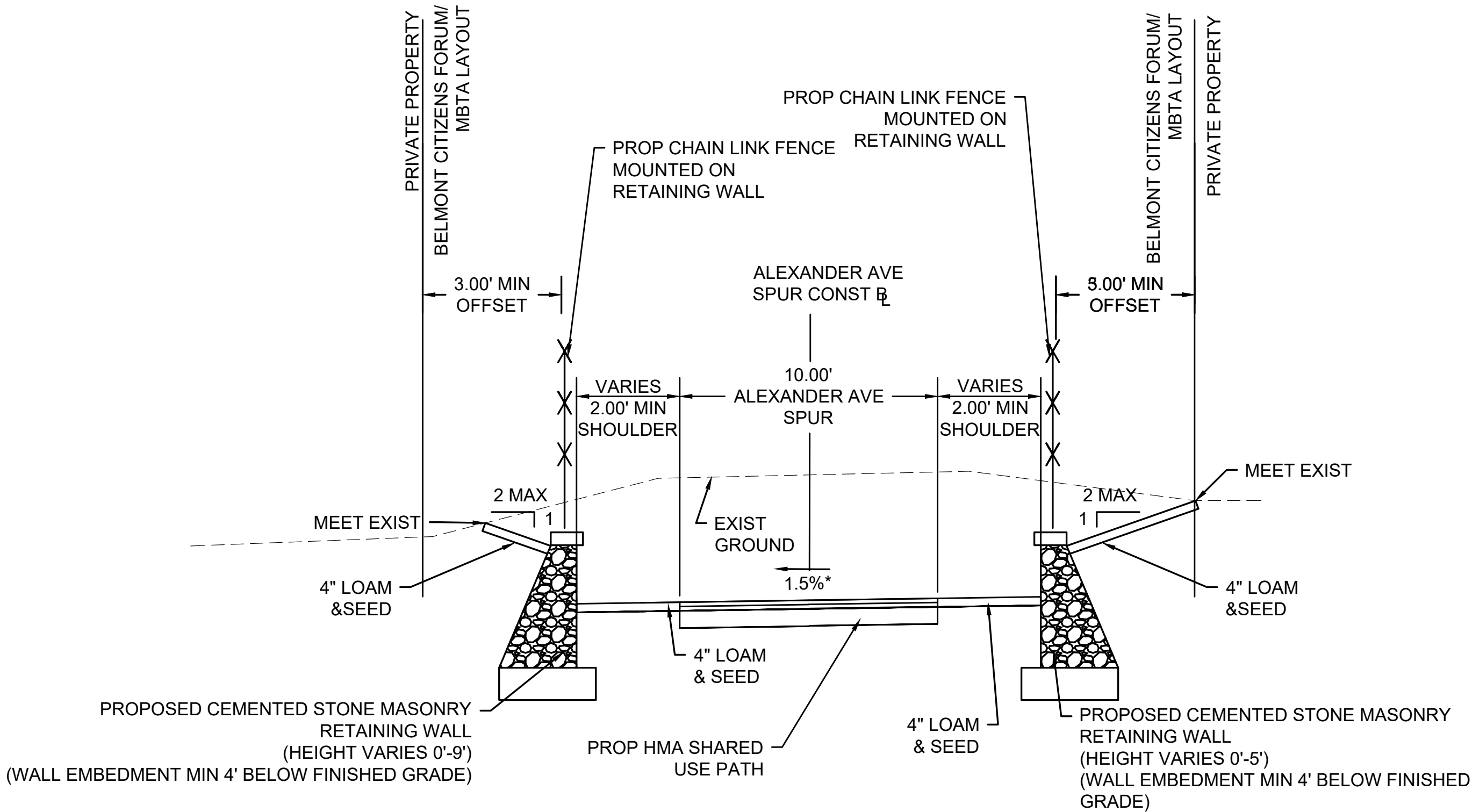


BELMONT STATION RAMP

STA 50+00 TO 51+40

NTS

\*0.5%± TOLERANCE FOR CONSTRUCTION



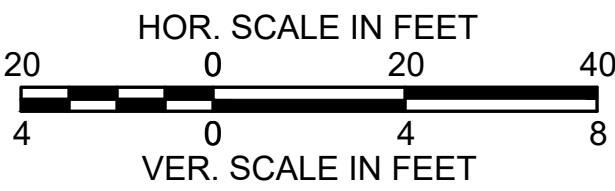
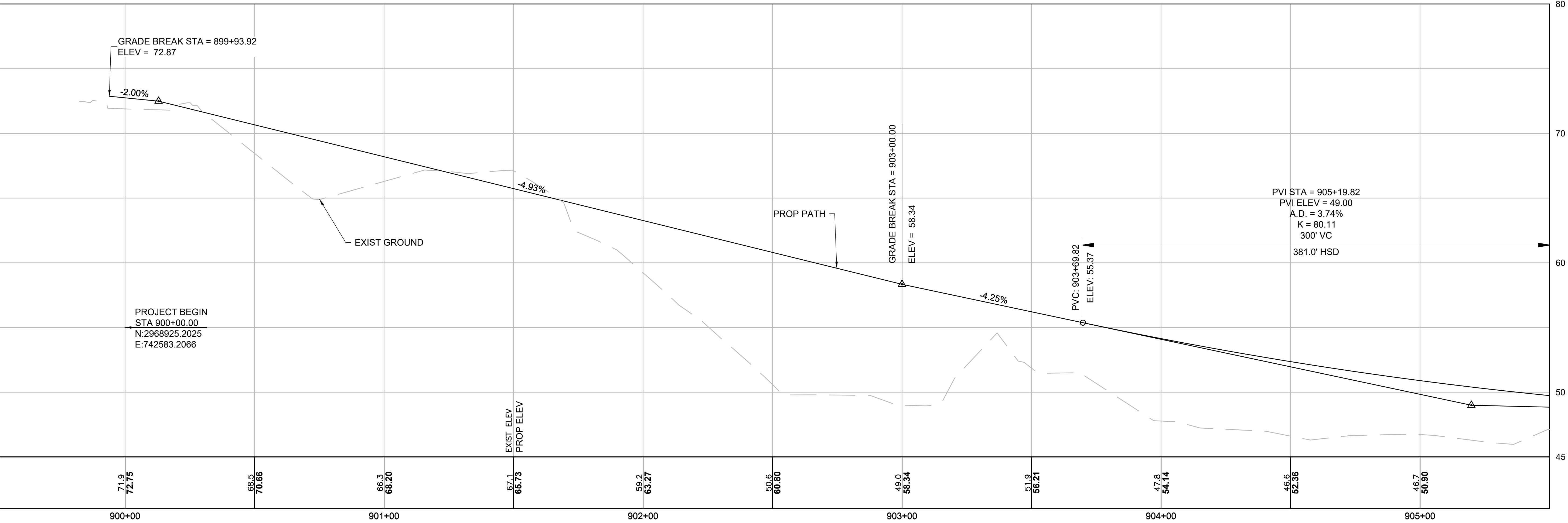
ALEXANDER AVENUE SPUR

501+25 TO 502+15

502+85 TO 504+05

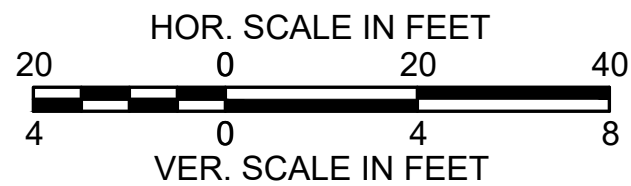
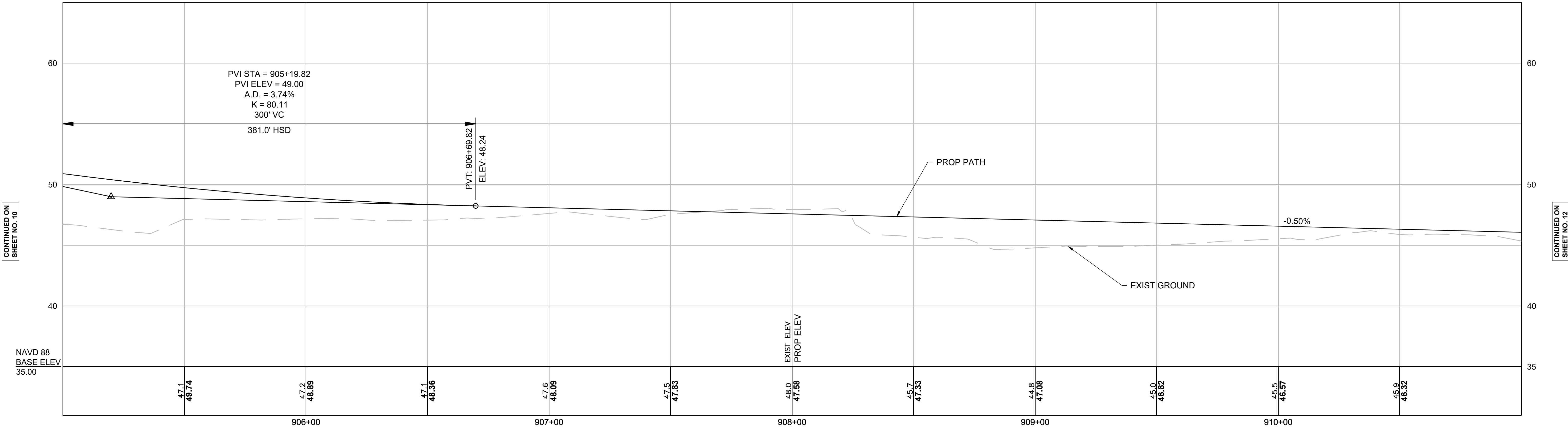
\*0.5%± TOLERANCE FOR CONSTRUCTION

BELMONT COMMUNITY PATH

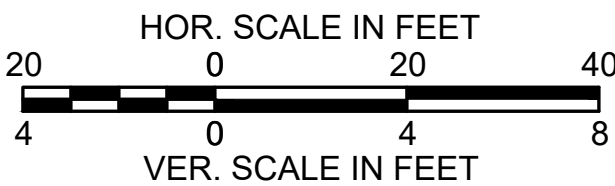
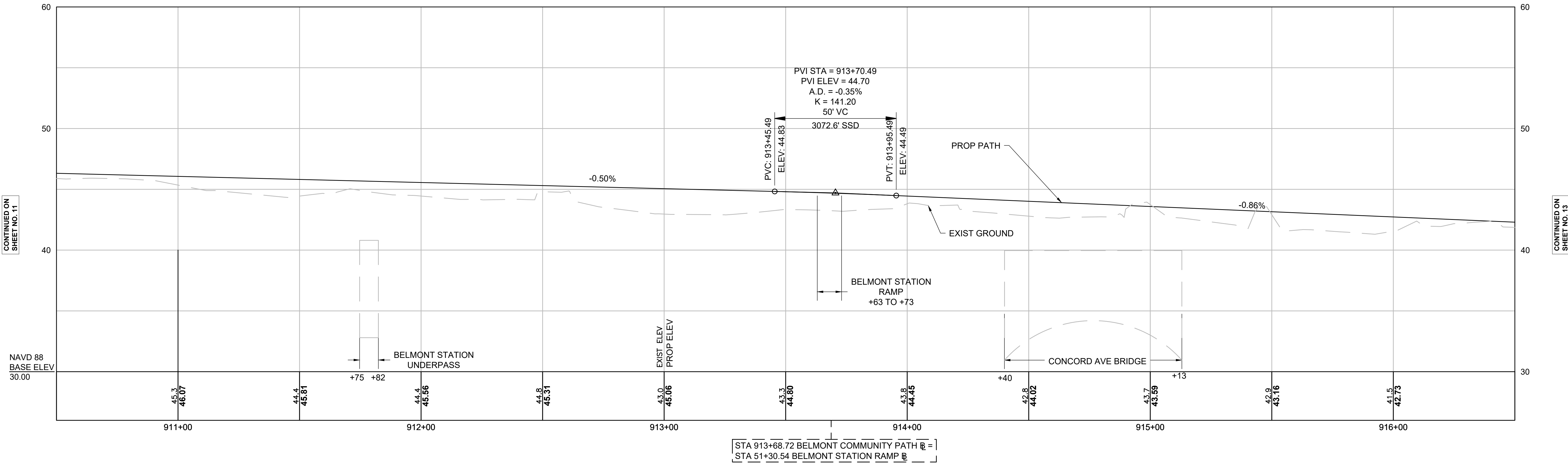


CONTINUED ON  
SHEET NO. 11

BELMONT COMMUNITY PATH

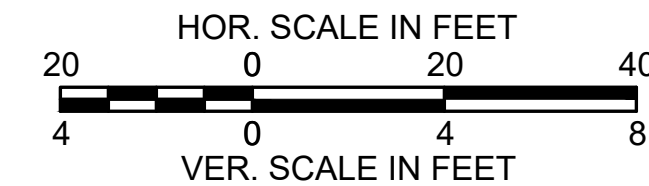


BELMONT COMMUNITY PATH



|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 13        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

## BELMONT COMMUNITY PATH

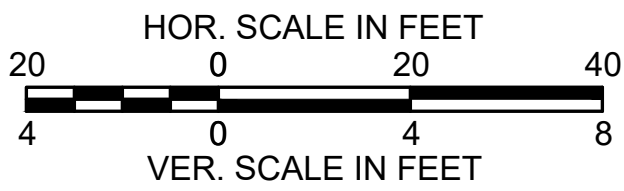
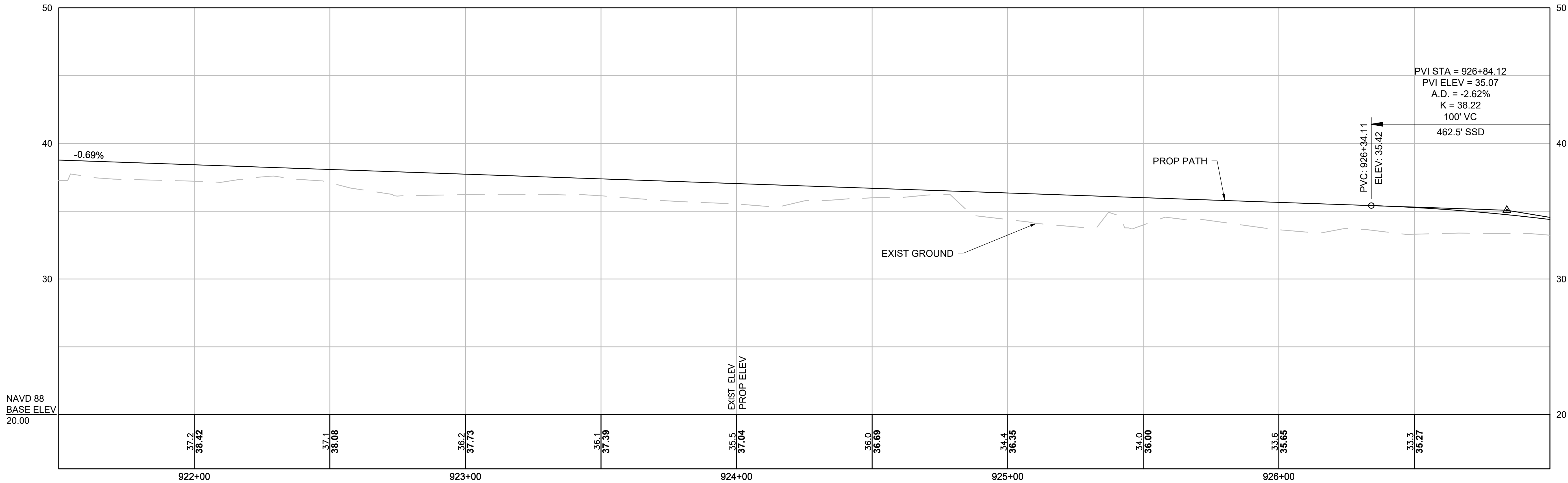


BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

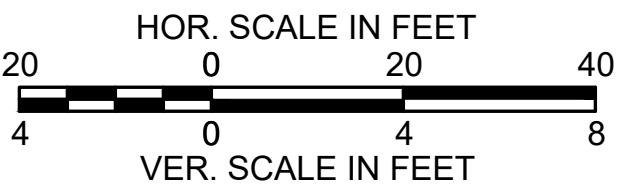
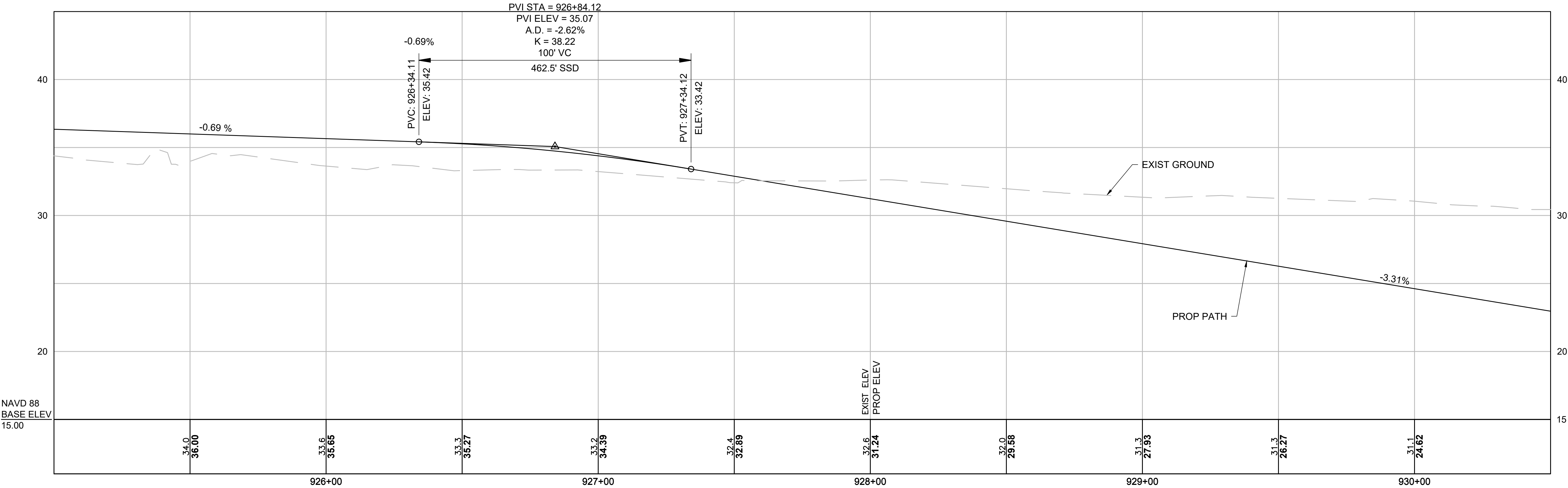
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 14        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
CRITICAL PROFILES  
SHEET 5 OF 12

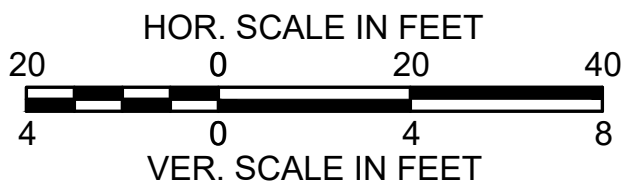
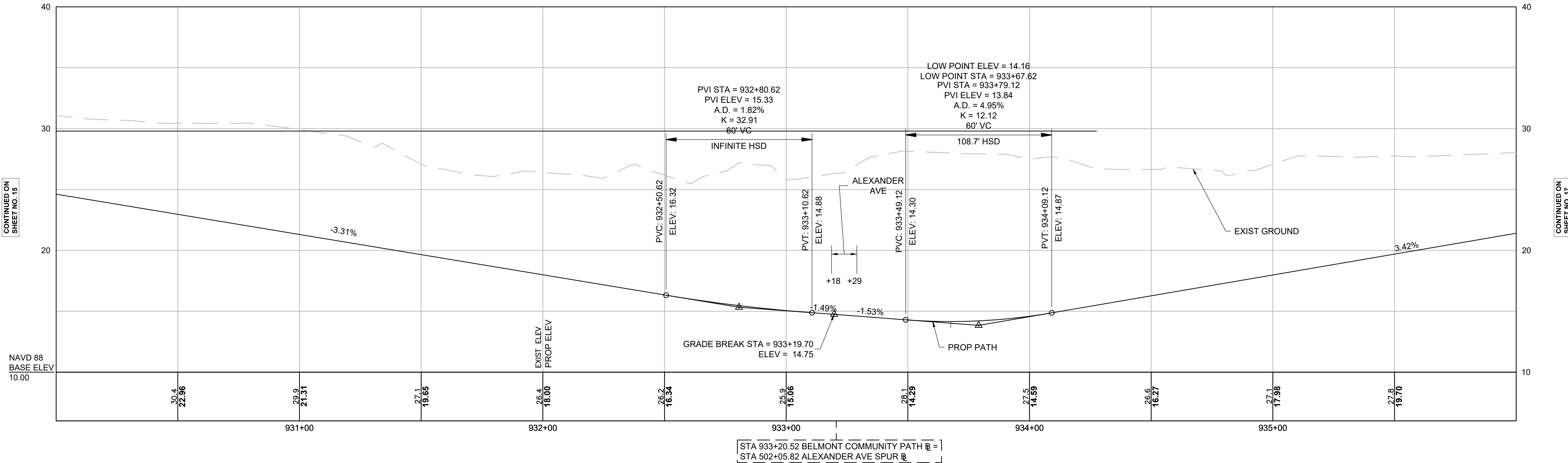
BELMONT COMMUNITY PATH



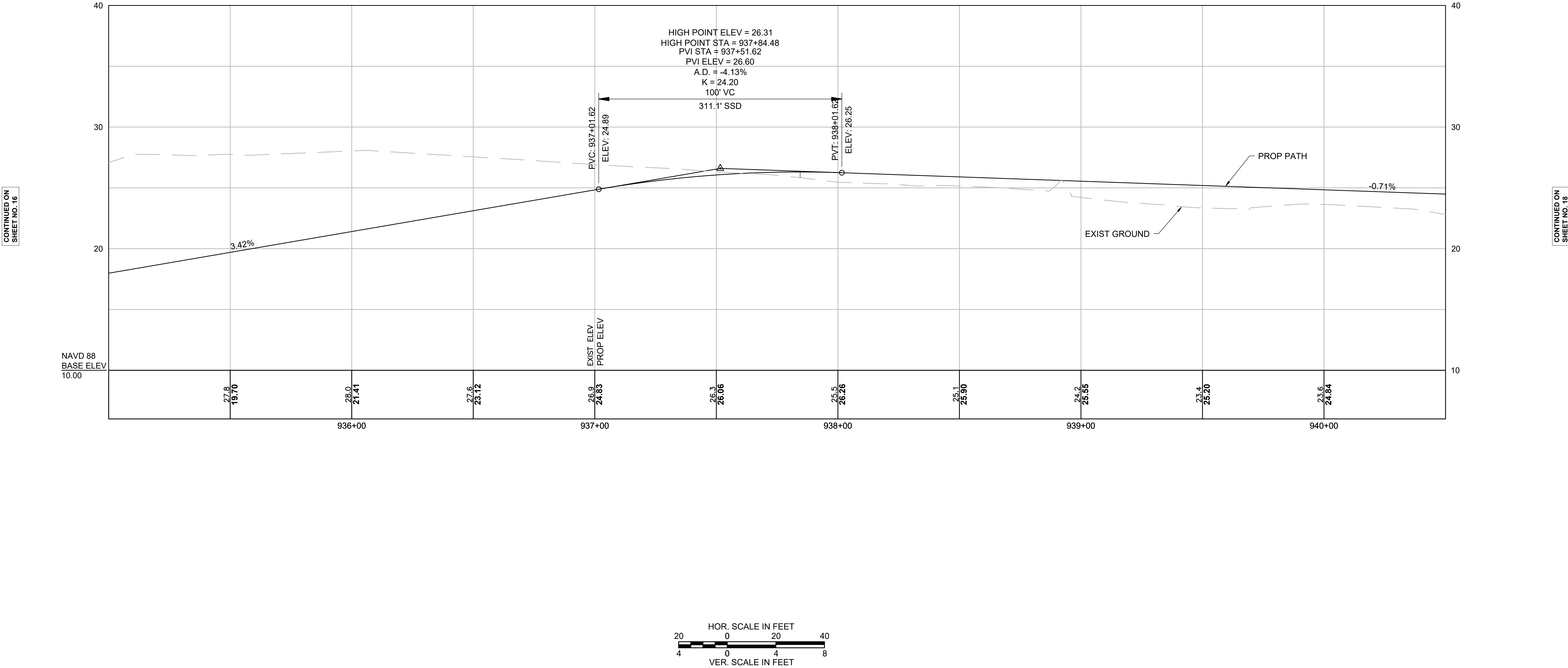
BELMONT COMMUNITY PATH



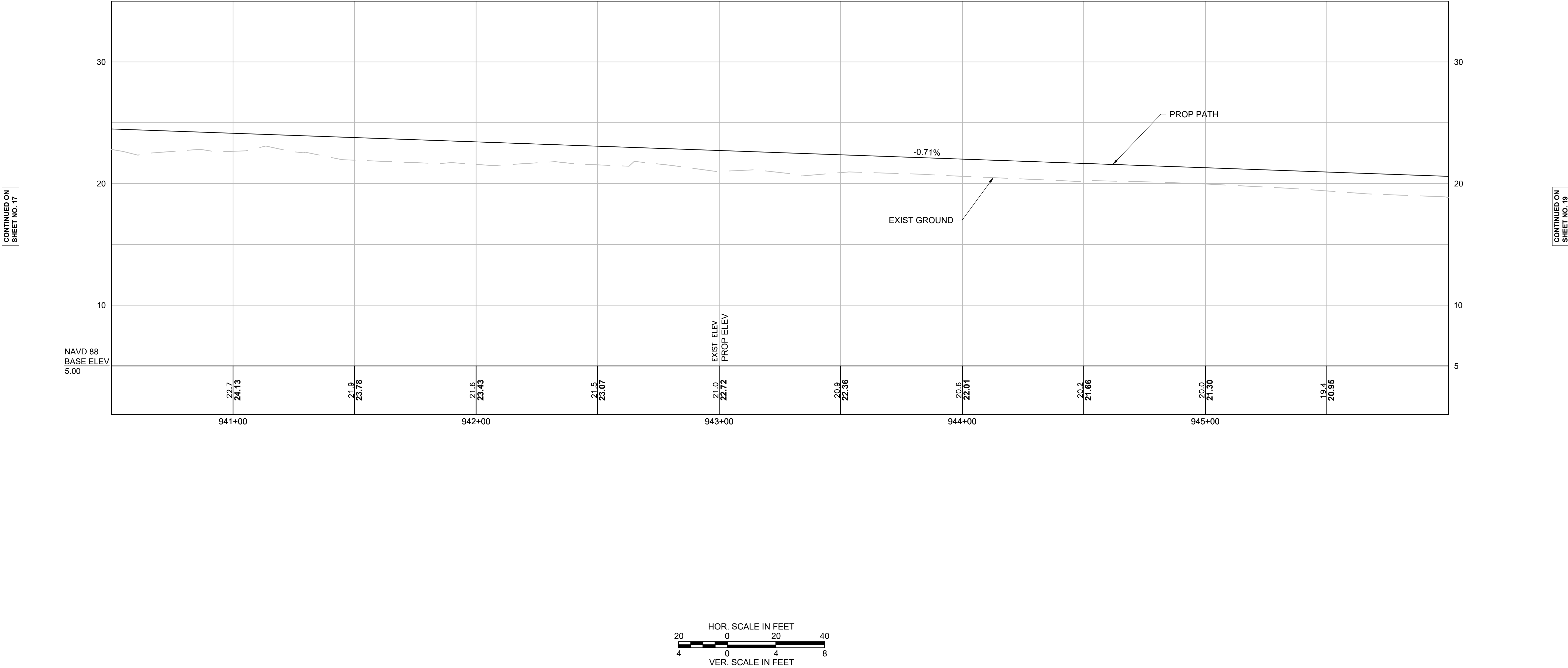
BELMONT COMMUNITY PATH



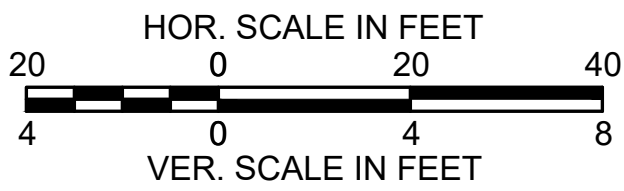
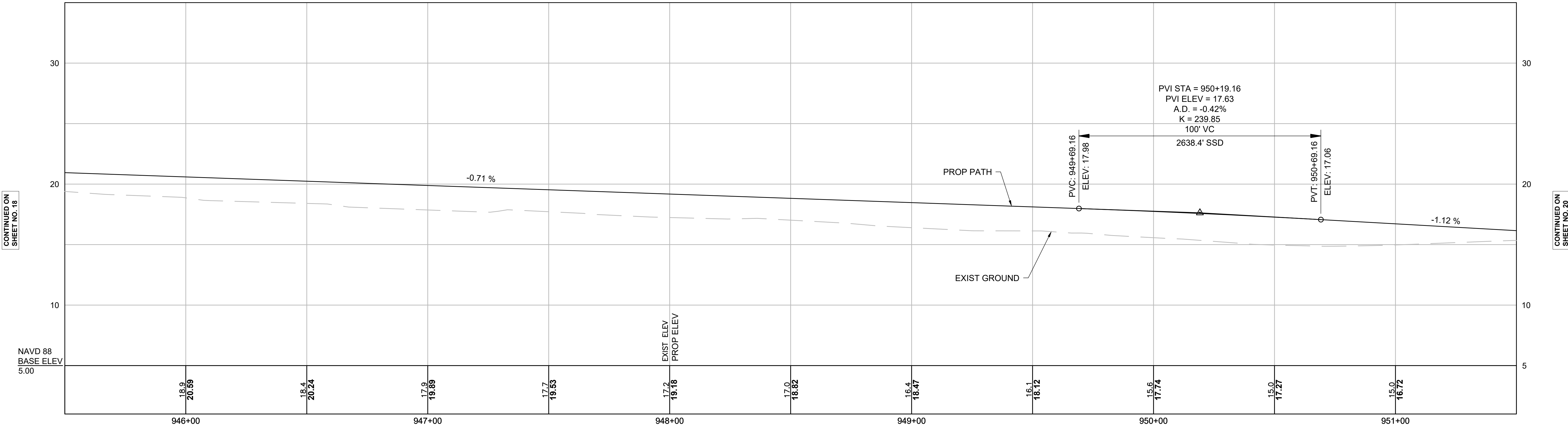
BELMONT COMMUNITY PATH



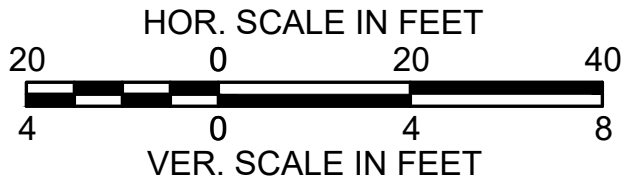
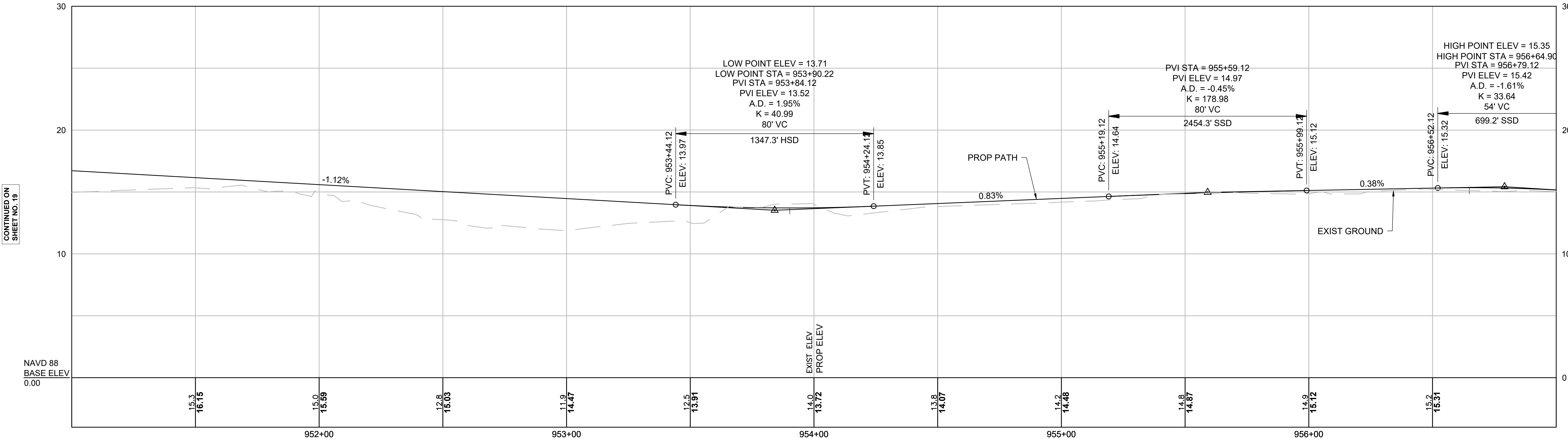
BELMONT COMMUNITY PATH



BELMONT COMMUNITY PATH

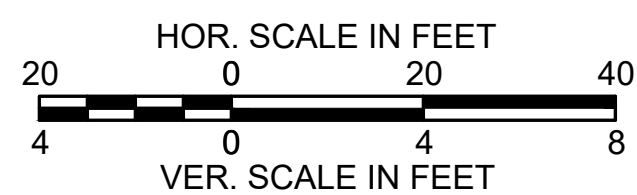


BELMONT COMMUNITY PATH



|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 21        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

## BELMONT COMMUNITY PATH



\* TOTAL AREA DERIVED FROM ASSESSED AREA ON THE PROPERTY RECORD CARD

\*\* ZONING INFORMATION TAKEN FROM BELMONT, MA ZONING MAP 2019, AS SHOWN AT THE URL BELOW:

HTTPS://WWW.BELMONT-MA.GOV/SITES/G/FILES/VYHLIF12826/F/UPLOADS/ZONING\_MAP.PDF

BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 22        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PARCEL SUMMARY SHEETS  
SHEET 1 OF 3

| PROJECT TOTALS      |             |                     |                     |
|---------------------|-------------|---------------------|---------------------|
| AFFECTED PROPERTIES | FEE TAKINGS | PERMANENT EASEMENTS | TEMPORARY EASEMENTS |
| 19                  | 0           | 25                  | 30                  |

| PARCEL NO. | PLAN SHEET NO.              | TITLEHOLDER                                | TITLE REFERENCE |           |         |          | ROW PARCEL        |                 | PROPERTY TOTALS (S.F.) |           |                              | FRONTAGE ON ROW PLAN (FT.) | PROPERTY ADDRESS                      | ZONING DISTRICT**       | REMARKS                                                                                                            | LAND RESTRICTION FROM THE DEED |
|------------|-----------------------------|--------------------------------------------|-----------------|-----------|---------|----------|-------------------|-----------------|------------------------|-----------|------------------------------|----------------------------|---------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|
|            |                             |                                            | DEED BOOK       | DEED PAGE | LCC NO. | CERT NO. | INTEREST ACQUIRED | AREA (S.F. +/-) | TOTAL TAKEN            | REMAINING | TOTAL PROPERTY AREA (RECORD) |                            |                                       |                         |                                                                                                                    |                                |
|            |                             |                                            |                 |           |         |          |                   |                 |                        |           |                              |                            |                                       |                         |                                                                                                                    |                                |
| BP-1       | 28,29                       | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 39,932          |                        |           | 1,116,530                    | 567                        | Between Pleasant and Brighton Streets | GR, GB, SRC, LBI, LBIII | SHARED USE PATH, RIP RAP (MAX 1:1), CLEARING & GRUBBING, RET WALLS, TREE REMOVAL, GRADING (MAX 2:1), LOAM & SEED   | NO REFERENCE                   |
| BP-3       | 29,30                       | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 423             |                        |           |                              |                            |                                       |                         | TREE REMOVAL, CHAIN LINK FENCE, TIMBER RAIL, LOAM & SEED                                                           |                                |
| BP-5       | 30                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 320             |                        |           |                              |                            |                                       |                         | SHARED USE PATH, REM CC WALL, TIMBER RAIL                                                                          |                                |
| BP-7       | 30,31,32,33, 34,35,36,37,38 | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 72,854          |                        |           |                              |                            |                                       |                         | SHARED USE PATH, LOAM & SEED, GRASS SWALE,, CHAIN LINK FENCE, RIP RAP (MAX 1:1), CLEARING & GRUBBING, SLIDING GATE |                                |
| BP-12      | 30,31                       | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 2,385           |                        |           |                              |                            |                                       |                         | SHARED USE PATH CONSTRUCTION AND MAINTENANCE, LOAM & SEED                                                          |                                |
| BP-13      | 39                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 75              |                        |           |                              |                            |                                       |                         | PEDESTRIAN RAIL AND GATE                                                                                           |                                |
| BP-14      | 39                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 1,045           |                        |           |                              |                            |                                       |                         | TRAFFIC EQUIPMENT                                                                                                  |                                |
| BP-15      | 39                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 135             |                        |           |                              |                            |                                       |                         | RAILROAD SIGNAL EQUIPMENT                                                                                          |                                |
| BP-16      | 39                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 2,759           |                        |           |                              |                            |                                       |                         | PEDESTRIAN RAIL AND GATE, SIGNAL                                                                                   |                                |
| BP-19      | 30                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 14              |                        |           |                              |                            |                                       |                         | SHARED USE PATH CONSTRUCTION AND MAINTENANCE                                                                       |                                |
| W-5        | 28,29                       | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | PERM.             | 301             |                        |           |                              |                            |                                       |                         | WALL CONSTRUCTION AND MAINTENANCE                                                                                  |                                |
| TE-1       | 28,29,30, 31,32,33          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | TEMP.             | 20,627          |                        |           |                              |                            |                                       |                         | LOAM & SEED, GRADING (MAX 2:1), CLEARING & GRUBBING, TREE REMOVAL                                                  |                                |
| TE-17      | 34                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13177           | 113       |         |          | TEMP.             | 594             |                        |           |                              |                            |                                       |                         | LOAM AND SEED, TEMP CONST FENCE                                                                                    |                                |
| TE-20      | 34,35,36, 37,38,39          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13177           | 113       |         |          | TEMP.             | 17,215          |                        |           |                              |                            |                                       |                         | LOAM & SEED, TEMP CONST FENCE, REM MULCH, REM EXIST ABAN RAIL, GRADING (MAX 2:1)                                   |                                |
| TE-24      | 39                          | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13177           | 113       |         |          | TEMP.             | 81              |                        |           |                              |                            |                                       |                         | SIDEWALK RECONSTRUCTION, LOAM & SEED                                                                               |                                |
| TE-30      | 33,34                       | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | TEMP.             | 6,337           |                        |           |                              |                            |                                       |                         | GAS LINE CONSTRUCTION                                                                                              |                                |
| TE-31      | 34,35                       | MASSACHUSETTS BAY TRANSPORTATION AUTHORITY | 13117           | 113       |         |          | TEMP.             | 4,617           |                        |           |                              |                            |                                       |                         | GAS LINE CONSTRUCTION                                                                                              |                                |
|            |                             |                                            |                 |           |         |          |                   |                 |                        |           |                              |                            |                                       |                         |                                                                                                                    |                                |
| BP-2       | 28                          | HIROSHI OKUGAWA AND NAOMI OKUGAWA          | 62586           | 531       |         |          | PERM.             | 521             |                        |           | 13,700                       | 215                        | 722 Pleasant Street                   | SRC                     | RETAINING WALL, RIPRAP, FENCE, LOAM & SEED                                                                         | NO REFERENCE                   |
| TE-2       | 28                          | HIROSHI OKUGAWA AND NAOMI OKUGAWA          | 62586           | 531       |         |          | TEMP.             | 2,275           |                        |           |                              |                            |                                       |                         | CLEARING & GRUBBING, HMA DRIVEWAY RECONSTRUCTION, LOAM & SEED, TREE REMOVAL                                        |                                |
| TE-32      | 28                          | HIROSHI OKUGAWA AND NAOMI OKUGAWA          | 62586           | 531       |         |          | TEMP.             | 104             |                        |           |                              |                            |                                       |                         | LOAM & SEED                                                                                                        |                                |
|            |                             |                                            |                 |           |         |          |                   |                 |                        |           |                              |                            |                                       |                         |                                                                                                                    |                                |
| BP-4       | 29                          | INHABITANTS OF BELMONT                     | 9560            | 164       |         |          | PERM.             | 4,271           |                        |           | 6,710                        | NO ACCESS                  | 450 Concord Avenue                    | LBI                     | SHARED USE PATH, TIMBER RAIL, CHAIN LINK FENCE, REMOVE SHED, LOAM & SEED                                           | NO REFERENCE                   |
| TE-3       | 29                          | INHABITANTS OF BELMONT                     | 9560            | 164       |         |          | TEMP.             | 288             |                        |           |                              |                            |                                       |                         | LOAM & SEED, GRADING (MAX 2:1)                                                                                     |                                |
| TE-4       | 29                          | INHABITANTS OF BELMONT                     | 9560            | 164       |         |          | TEMP.             | 1,653           |                        |           |                              |                            |                                       |                         | LOAM & SEED, R&R GRANITE CURB, DRIVEWAY RECONSTRUCTION                                                             |                                |
|            |                             |                                            |                 |           |         |          |                   |                 |                        |           |                              |                            |                                       |                         |                                                                                                                    |                                |
| TE-28      | 29                          | INHABITANTS OF BELMONT                     |                 |           | 5557B   | 19235    | TEMP.             | 290             |                        |           |                              | 70                         | 450 CONCORD AVENUE (LOT B)            | LBI                     | CURB AND PARKING LOT RECONSTRUCTION                                                                                | NO REFERENCE                   |
|            |                             |                                            |                 |           |         |          |                   |                 |                        |           |                              |                            |                                       |                         |                                                                                                                    |                                |

\* TOTAL AREA DERIVED FROM ASSESSED AREA ON THE PROPERTY RECORD CARD

\*\* ZONING INFORMATION TAKEN FROM BELMONT, MA ZONING MAP 2019, AS SHOWN AT THE URL BELOW:

HTTPS://WWW.BELMONT-MA.GOV/SITES/G/FILES/VYHLIF12826/F/UPLOADS/ZONING\_MAP.PDF

BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 23        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PARCEL SUMMARY SHEETS  
SHEET 2 OF 3

| PARCEL NO. | PLAN SHEET NO. | TITLEHOLDER                                | TITLE REFERENCE  |               |         |          | ROW PARCEL        |                 | PROPERTY TOTALS (S.F.) |           |                              | FRONTAGE ON ROW PLAN (FT.) | PROPERTY ADDRESS                                       | ZONING DISTRICT** | REMARKS                                                                                                                                     | LAND RESTRICTION FROM THE DEED |
|------------|----------------|--------------------------------------------|------------------|---------------|---------|----------|-------------------|-----------------|------------------------|-----------|------------------------------|----------------------------|--------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|            |                |                                            | DEED BOOK        | DEED PAGE     | LCC NO. | CERT NO. | INTEREST ACQUIRED | AREA (S.F. +/-) | TOTAL TAKEN            | REMAINING | TOTAL PROPERTY AREA (RECORD) |                            |                                                        |                   |                                                                                                                                             |                                |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| TE-29      | 29             | INHABITANTS OF BELMONT                     |                  |               | 5557B   | 25754    | TEMP.             | 770             |                        |           |                              | 151                        | 460 CONCORD AVENUE                                     | LBI               | PARKING LOT RECONSTRUCTION                                                                                                                  | NO REFERENCE                   |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| BP-9       | 29,30,31       | INHABITANTS OF BELMONT                     | 11844            | 495           |         |          | PERM.             | 2,830           |                        |           | 19,589                       | 415                        | 438-440 Concord Avenue                                 | LBI               | SHARED USE PATH, TREE REMOVAL, TEMP TREE PROTECTION, TIMBER RAIL, LOAM & SEED                                                               | NO REFERENCE                   |
| BP-10      | 30             | INHABITANTS OF BELMONT                     | 11844            | 495           |         |          | PERM.             | 9,012           |                        |           |                              |                            | 434-436 Concord Avenue                                 |                   | SHARED USE PATH, HMA WALK, CC STAIRS, LOAM & SEED, TREE REMOVAL, TIMBER RAIL, CC PAD                                                        | NO REFERENCE                   |
| TE-5       | 29,30          | INHABITANTS OF BELMONT                     | 11844            | 495           |         |          | TEMP.             | 218             |                        |           |                              |                            | 438-440 Concord Avenue                                 |                   | LOAM & SEED, GRADING (MAX 2:1)                                                                                                              |                                |
| TE-6       | 30             | INHABITANTS OF BELMONT                     | 11844            | 495           |         |          | TEMP.             | 1,368           |                        |           |                              |                            | 434-436 Concord Avenue                                 |                   | HMA WALK, LOAM & SEED, TEMP FENCE                                                                                                           |                                |
| TE-7       | 30             | INHABITANTS OF BELMONT                     | 11844            | 495           |         |          | TEMP.             | 702             |                        |           |                              |                            | 434-436 Concord Avenue                                 |                   | TREE PROTECTION LOAM & SEED, GRADING (MAX 2:1)                                                                                              |                                |
| TE-22      | 29,30          | INHABITANTS OF BELMONT                     | 11844            | 495           |         |          | TEMP.             | 642             |                        |           |                              |                            | 438-440 Concord Avenue                                 |                   | TREE REMOVAL, LOAM & SEED, GRADING (MAX 2:1)                                                                                                |                                |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| BP-6       | 30,31          | RETAIL SITE PROCESSING, INC.               | 30134            | 597           |         |          | PERM.             | 2,887           |                        |           | 15,624                       | 226                        | 7 Channing Road                                        | LBI               | SHARED USE PATH, LOAM & SEED, TREE REMOVAL, SHRUB REMOVAL, R&R LIGHT POST, REMOVE EXIST LIGHT, CC WALK, REMOVE EXIST WALL, CHAIN LINK FENCE | POSSIBLE AUL                   |
| TE-8       | 30             | RETAIL SITE PROCESSING, INC.               | 30134            | 597           |         |          | TEMP.             | 900             |                        |           |                              |                            |                                                        |                   | LOAM & SEED, GRADING (MAX 2:1)                                                                                                              |                                |
| TE-9       | 30             | RETAIL SITE PROCESSING, INC.               | 30134            | 597           |         |          | TEMP.             | 1,788           |                        |           |                              |                            |                                                        |                   | LOAM & SEED, GRADING (MAX 2:1),                                                                                                             |                                |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| BP-8       | 34,40          | INHABITANTS OF BELMONT (SCHOOL DEPARTMENT) | 5183 6253        | 20 302        |         |          | PERM.             | 9,182           |                        |           | 529,600                      | 984                        | 291 Concord Avenue                                     | GR                | SHARED USE PATH, CHAIN LINK FENCE, RETAINING WALL, LOAM & SEED                                                                              | NO REFERENCE                   |
| TE-19      | 34,40          | INHABITANTS OF BELMONT (SCHOOL DEPARTMENT) | 5183 6253        | 20 302        |         |          | TEMP.             | 7,096           |                        |           |                              |                            |                                                        |                   | LOAM & SEED, GRADING (MAX 2:1). TEMP CONSTRUCTION FENCE                                                                                     |                                |
| TE-25      | 34             | INHABITANTS OF BELMONT (SCHOOL DEPARTMENT) | 5183 6253        | 20 302        |         |          | TEMP.             | 2,079           |                        |           |                              |                            |                                                        |                   | LOAM & SEED, GRADING (MAX 2:1). TEMP CONSTRUCTION FENCE                                                                                     |                                |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| TE-10      | 30,31          | DONNA WATTS<br>TERESA P. LOPEZ             | 60565 71260      | 457 378       |         |          | TEMP.             | 659             |                        |           | 6,160                        | 55                         | 17 Channing Road, Unit 17<br>17 Channing Road, Unit 19 | GR                | TREE PROTECTION, LOAM & SEED, R&R FENCE, GRADING (MAX 2:1)                                                                                  | NO REFERENCE                   |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| TE-11      | 31             | DARIUSH P. DALILI AND HIROMI DALILI        | 53545            | 580           |         |          | TEMP.             | 219             |                        |           | 6,160                        | 55                         | 23-25 Channing Road                                    | GR                | PROP CLEARING & GRUBBING                                                                                                                    | NO REFERENCE                   |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| W-3        | 33,34          | ROBERT ANTHONY COBUZZI                     | 63573            | 517           |         |          | PERM.             | 117             |                        |           | 6,339                        | 69                         | 145 Alexander Avenue                                   | SRC               | WALL CONSTRUCTION AND MAINTENANCE                                                                                                           | NO REFERENCE                   |
| TE-12      | 33,34          | ROBERT ANTHONY COBUZZI                     | 63573            | 517           |         |          | TEMP.             | 371             |                        |           |                              |                            |                                                        |                   | PROP CLEARING & GRUBBING                                                                                                                    |                                |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |
| W-4        | 34             | THE HEIRS AND DEVISEES OF DANIEL J. SCARFO | 8116 PROBATE NO. | 485 00P3715AD |         |          | PERM.             | 942             |                        |           | 6,872                        | 0                          | 159 Alexander Avenue                                   | SRC               | WALL CONSTRUCTION AND MAINTENANCE                                                                                                           | NO REFERENCE                   |
| TE-13      | 34             | THE HEIRS AND DEVISEES OF DANIEL J. SCARFO | 8116 PROBATE NO. | 485 00P3715AD |         |          | TEMP.             | 379             |                        |           |                              |                            |                                                        |                   | CLEARING & GRUBBING, RET WALL W/ MOUNTED CHAIN LINK FENCE, REM EXIST FENCE, LOAM & SEED, GRADING (MAX 2:1)                                  |                                |
|            |                |                                            |                  |               |         |          |                   |                 |                        |           |                              |                            |                                                        |                   |                                                                                                                                             |                                |

\* TOTAL AREA DERIVED FROM ASSESSED AREA ON THE PROPERTY RECORD CARD

\*\* ZONING INFORMATION TAKEN FROM BELMONT, MA ZONING MAP 2019, AS SHOWN AT THE URL BELOW:

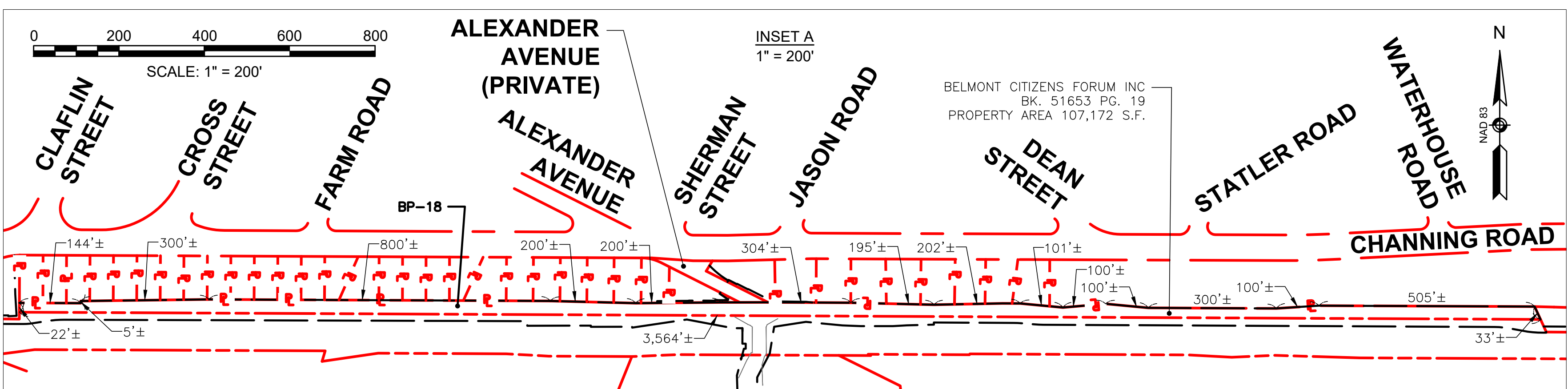
HTTPS://WWW.BELMONT-MA.GOV/SITES/G/FILES/VYHLIF12826/F/UPLOADS/ZONING\_MAP.PDF

BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 24        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PARCEL SUMMARY SHEETS  
SHEET 3 OF 3

| PARCEL NO. | PLAN SHEET NO.               | TITLEHOLDER                                                                                                                                 | TITLE REFERENCE |            |         |          | ROW PARCEL        |                 | PROPERTY TOTALS (S.F.) |           |                              | FRONTAGE ON ROW PLAN (FT.) | PROPERTY ADDRESS                                           | ZONING DISTRICT** | REMARKS                                                                                                                 | LAND RESTRICTION FROM THE DEED |
|------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|---------|----------|-------------------|-----------------|------------------------|-----------|------------------------------|----------------------------|------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|            |                              |                                                                                                                                             | DEED BOOK       | DEED PAGE  | LCC NO. | CERT NO. | INTEREST ACQUIRED | AREA (S.F. +/-) | TOTAL TAKEN            | REMAINING | TOTAL PROPERTY AREA (RECORD) |                            |                                                            |                   |                                                                                                                         |                                |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| W-2        | 34                           | KARA ANN FUSSA MORIN, f/k/a KARA ANN MORIN aka KARA A. MORIN AND ROGELIO A.P. FUSSA                                                         | 53096           | 515        |         |          | PERM.             | 147             |                        |           | 9,797                        | 97                         | 153 Channing Road                                          | SRC               | WALL CONSTRUCTION AND MAINTENANCE                                                                                       | NO REFERENCE                   |
| TE-15      | 34                           | KARA ANN FUSSA MORIN, f/k/a KARA ANN MORIN aka KARA A. MORIN AND ROGELIO A.P. FUSSA                                                         | 53096           | 515        |         |          | TEMP.             | 458             |                        |           |                              |                            |                                                            |                   | CLEARING & GRUBBING                                                                                                     |                                |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| BP-20      | 34                           | PAUL HEALEY AND NANCY HEALEY                                                                                                                | 50802           | 115        |         |          | PERM.             | 447             |                        |           | 10,354                       | 146                        | 145 Channing Road                                          | SRC               | SHARED USE PATH CONSTRUCTION AND MAINTENANCE, FENCE CONSTRUCTION AND MAINTENANCE                                        | NO REFERENCE                   |
| W-1        | 34                           | PAUL HEALEY AND NANCY HEALEY                                                                                                                | 50802           | 115        |         |          | PERM.             | 738             |                        |           |                              |                            |                                                            |                   | RET WALL W/ MOUNTED CHAIN LINK FENCE CONSTRUCTION AND MAINTENANCE                                                       | NO REFERENCE                   |
| TE-14      | 34                           | PAUL HEALEY AND NANCY HEALEY                                                                                                                | 50802           | 115        |         |          | TEMP.             | 824             |                        |           |                              |                            |                                                            |                   | CLEARING & GRUBBING, LOAM & SEED, GRADING (MAX 2:1)                                                                     |                                |
| TE-27      | 34                           | PAUL HEALEY AND NANCY HEALEY                                                                                                                | 50802           | 115        |         |          | TEMP.             | 23              |                        |           |                              |                            |                                                            |                   | CLEARING & GRUBBING, LOAM & SEED, GRADING (MAX 2:1)                                                                     |                                |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| TE-16      | 34                           | JOHN LeSHANE, a/k/a JOHN J. LeSHANE, TRUSTEE OF THE JOHN J. LeSHANE REVOCABLE TRUST DATED DECEMBER 4, 2008. RECORDED IN BOOK 61138 PAGE 142 | 61138           | 171        |         |          | TEMP.             | 396             |                        |           | 8,349                        | 81                         | 159 Channing Road                                          | SRC               | CLEARING & GRUBBING                                                                                                     | NO REFERENCE                   |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| BP-21      | 38,39                        | FRENCH BROTHERS INVESTMENTS LLC MAHONEY INVESTMENT HOLDINGS LLC                                                                             | 64973<br>64972  | 291<br>294 |         |          | PERM.             | 9,746           |                        |           | 63,850                       | 70                         | 40 Brighton Street, Unit 40<br>42 Brighton Street, Unit 42 | GB                | SHARED USE PATH<br>EXISTING EASEMENT BOOK 64963 PAGE 300                                                                | NO REFERENCE                   |
| TE-21      | 38,39                        | FRENCH BROTHERS INVESTMENTS LLC MAHONEY INVESTMENT HOLDINGS LLC                                                                             | 64973<br>64972  | 291<br>294 |         |          | TEMP.             | 7,608           |                        |           |                              |                            |                                                            |                   | CLEARING & GRUBBING, SLIDING GATE, LOAM & SEED, GRADING (MAX 2:1), R&R CURB, HMA DRIVEWAY RECONSTRUCTION, INSTALL FENCE |                                |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| TE-23      | 39                           | HITTINGER STREET, LLC                                                                                                                       | 42641           | 47         | 22622A  | 230586   | TEMP.             | 71              |                        |           |                              | 113                        | 30 BRIGHTON AND 39 HITTINGER STREET                        | GB                | SIDEWALK RECONSTRUCTION, LOAM & SEED                                                                                    | NO REFERENCE                   |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| BP-17      | 34                           | OWNER UNKNOWN                                                                                                                               |                 |            |         |          | PERM.             | 7,550           |                        |           | 7,550                        | 166                        | ALEXANDER AVENUE                                           | SRC               | SHARED USE PATH, RETAINING WALL, REM EXIST FENCE, LOAM & SEED                                                           | NO REFERENCE                   |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |
| BP-18      | 30,31,32, 33,34,35, 36,37,38 | BELMONT CITIZENS FORUM, INC.                                                                                                                | 51653           | 19         |         |          | PERM.             | 107,172         |                        |           | 107,172                      | 66                         | 101A CHANNING ROAD                                         | GR, SRC           | SHARED USE PATH, CLEARING & GRUBBING, GRADING (MAX2:1), DRAINAGE SWALE                                                  | NO REFERENCE                   |
|            |                              |                                                                                                                                             |                 |            |         |          |                   |                 |                        |           |                              |                            |                                                            |                   |                                                                                                                         |                                |

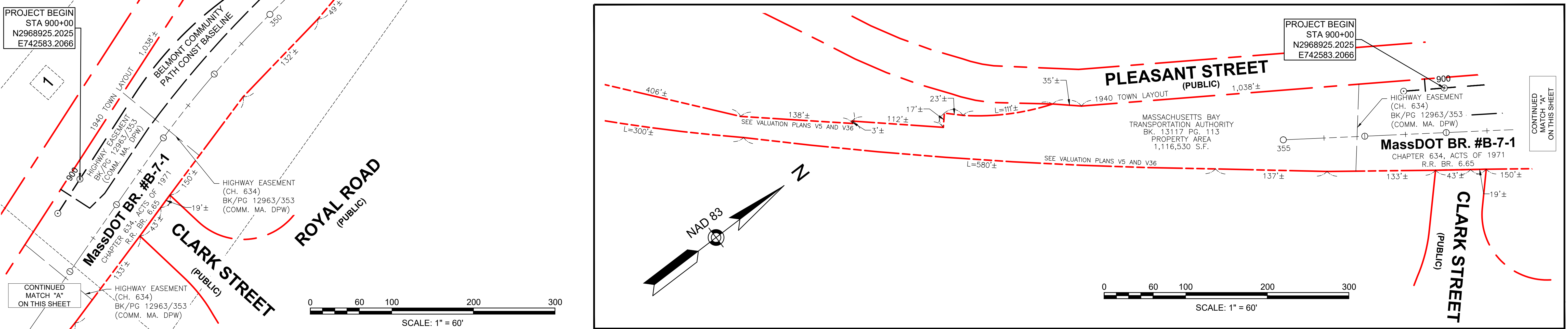
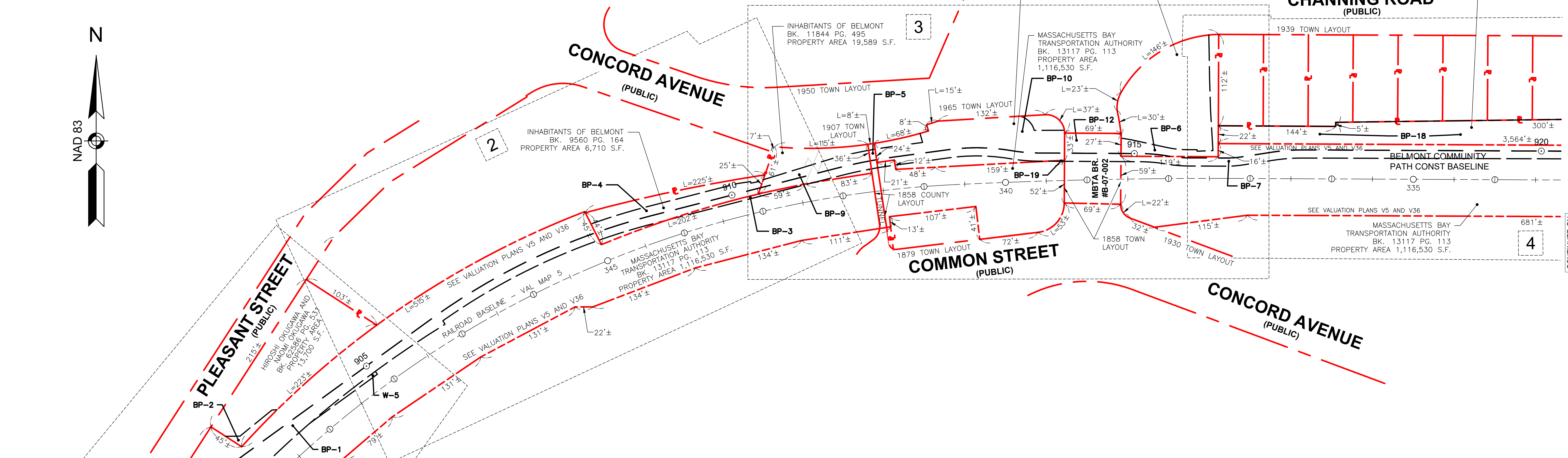


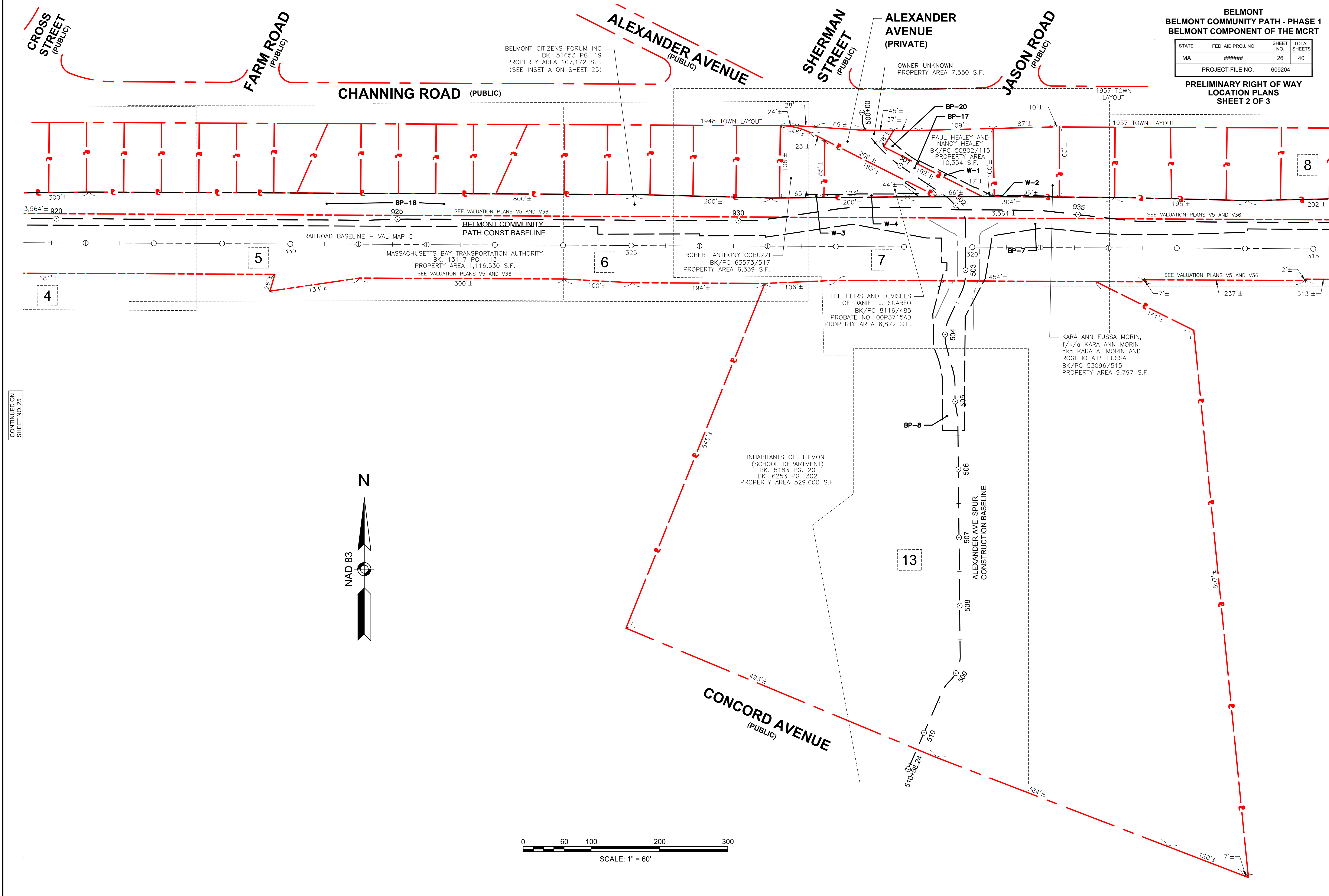
**BELMONT**  
**BELMONT COMMUNITY PATH - PHASE 1**  
**BELMONT COMPONENT OF THE MCRT**

| STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------|--------------------|-----------|--------------|
| MA    | #####              | 25        | 40           |

PROJECT FILE NO. 609204

**PRELIMINARY RIGHT OF WAY**  
**LOCATION PLANS**  
**SHEET 1 OF 3**

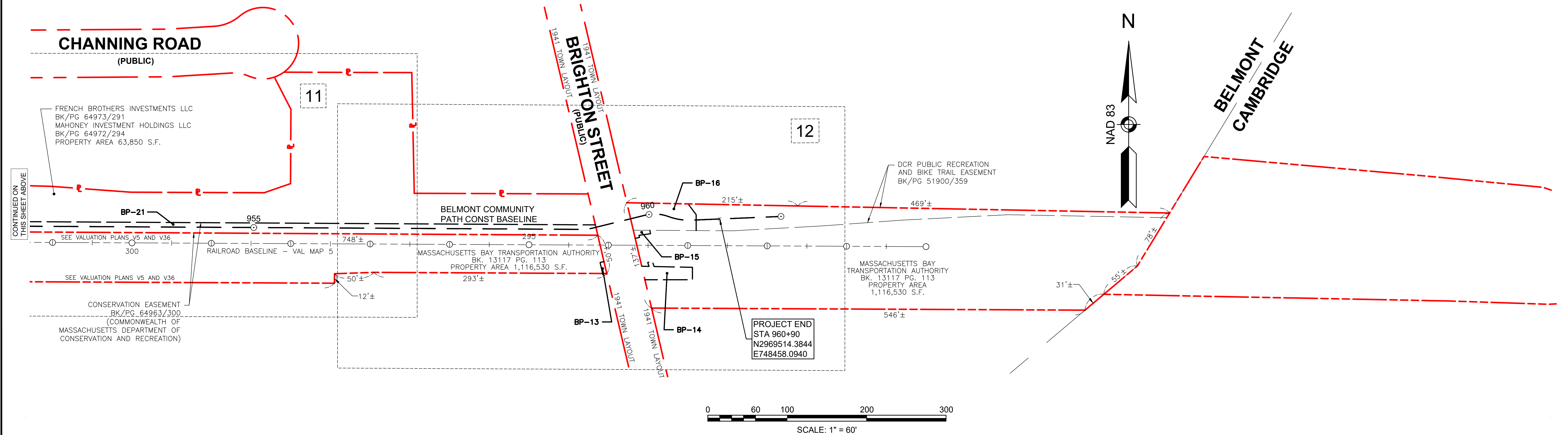
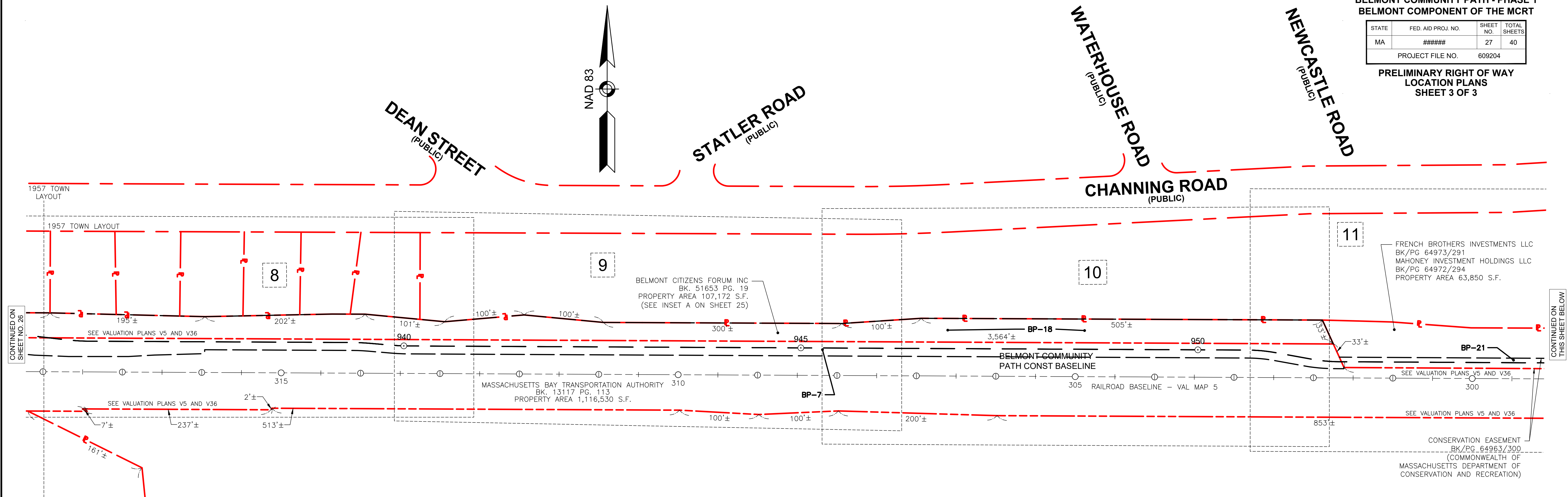




BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

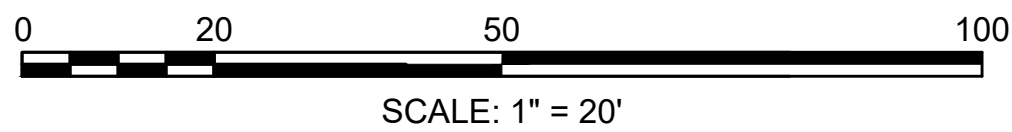
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 27        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
LOCATION PLANS  
SHEET 3 OF 3



|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 28        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

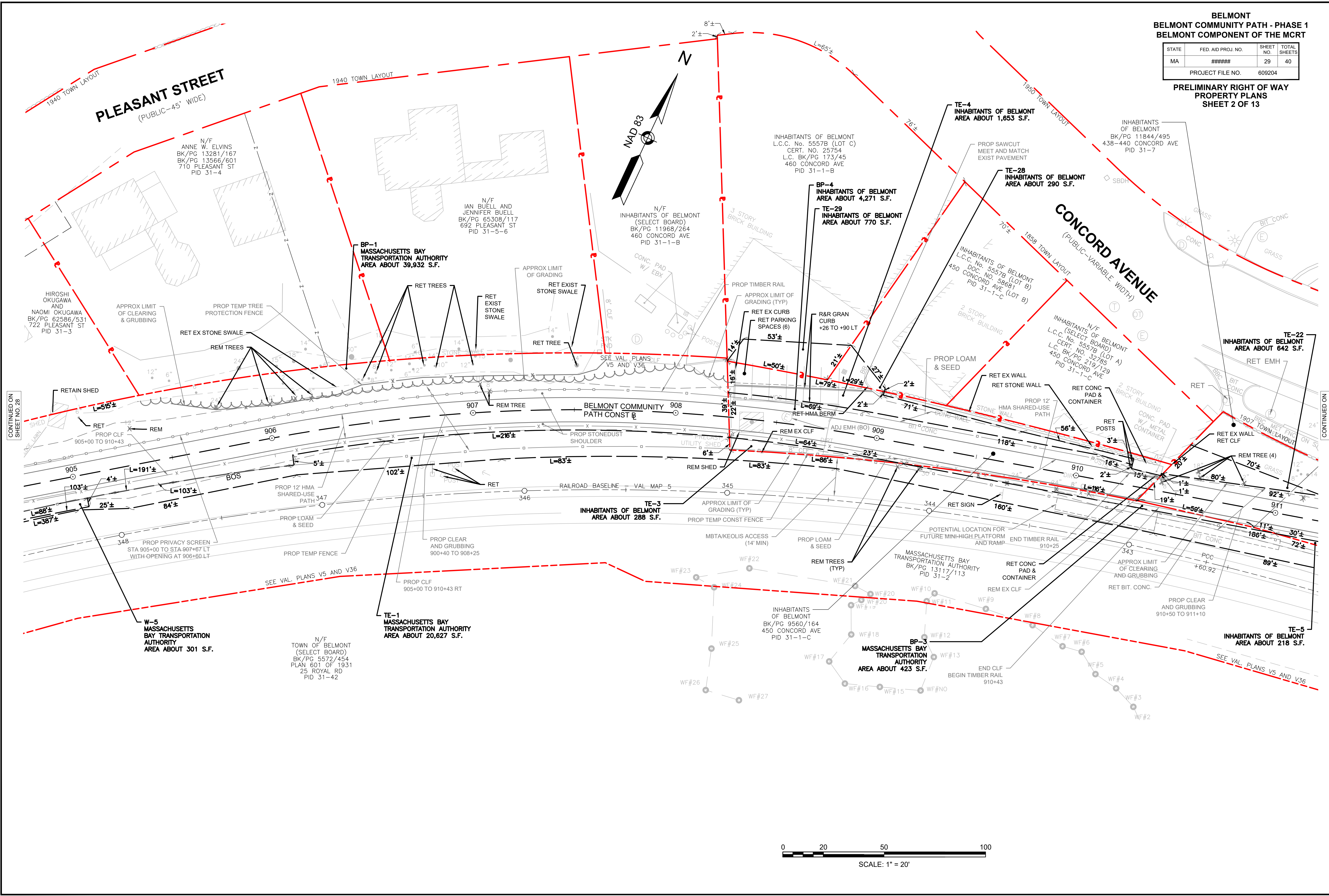
**PLEASANT STREET**  
(PUBLIC-45' WIDE)



BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 29        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PROPERTY PLANS  
SHEET 2 OF 13

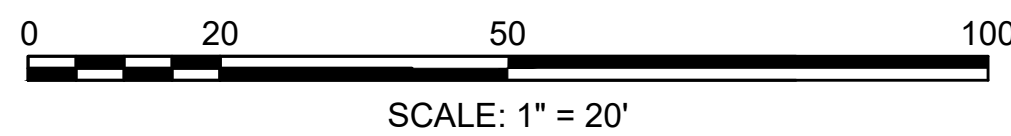


CONTINUED ON  
SHEET NO 28

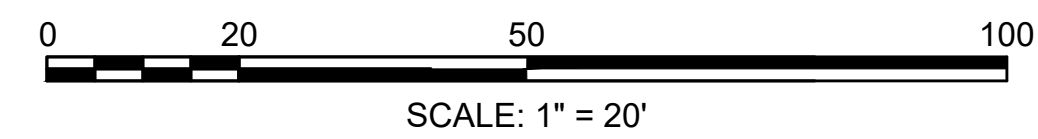
CONTINUED ON  
SHEET NO 30

|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 30        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

**CHANNING ROAD**  
(PUBLIC)



|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 31        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |



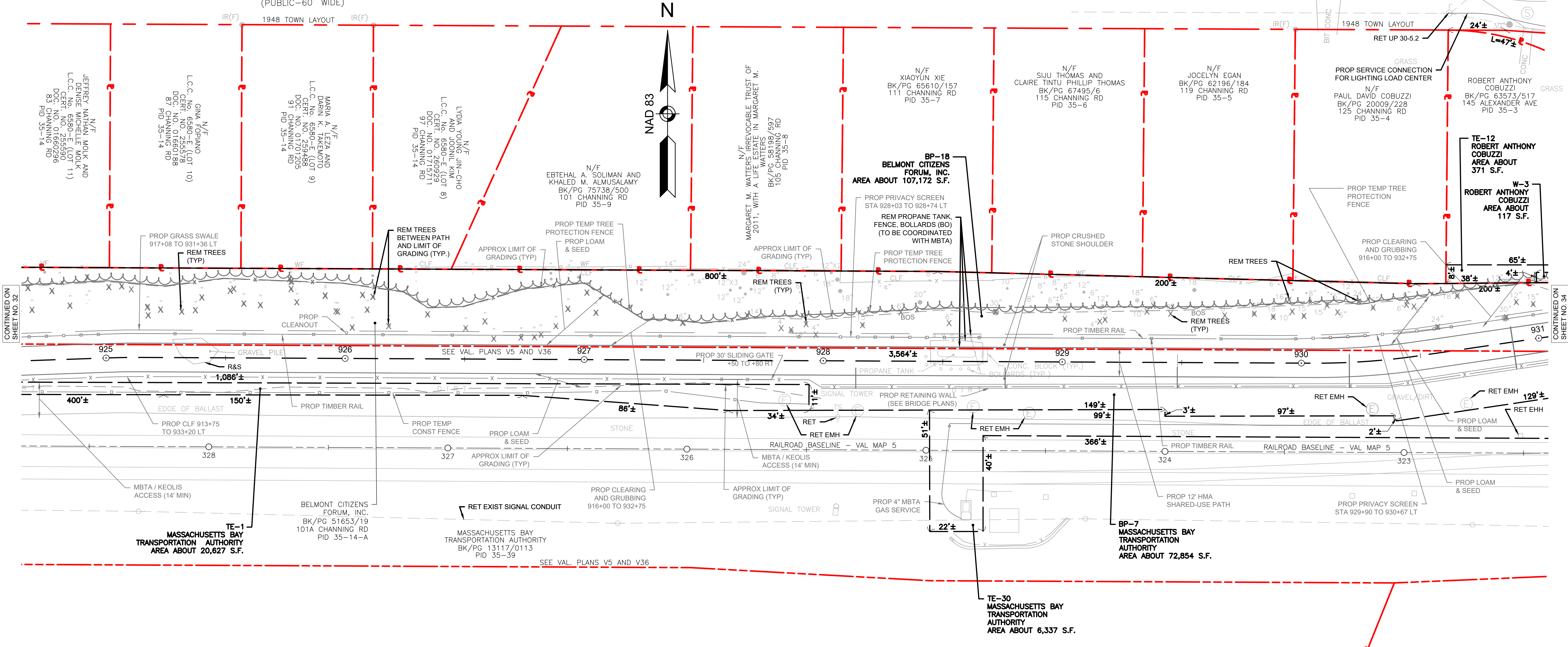


BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 33        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PROPERTY PLANS  
SHEET 6 OF 13

CHANNING ROAD  
(PUBLIC-60' WIDE)

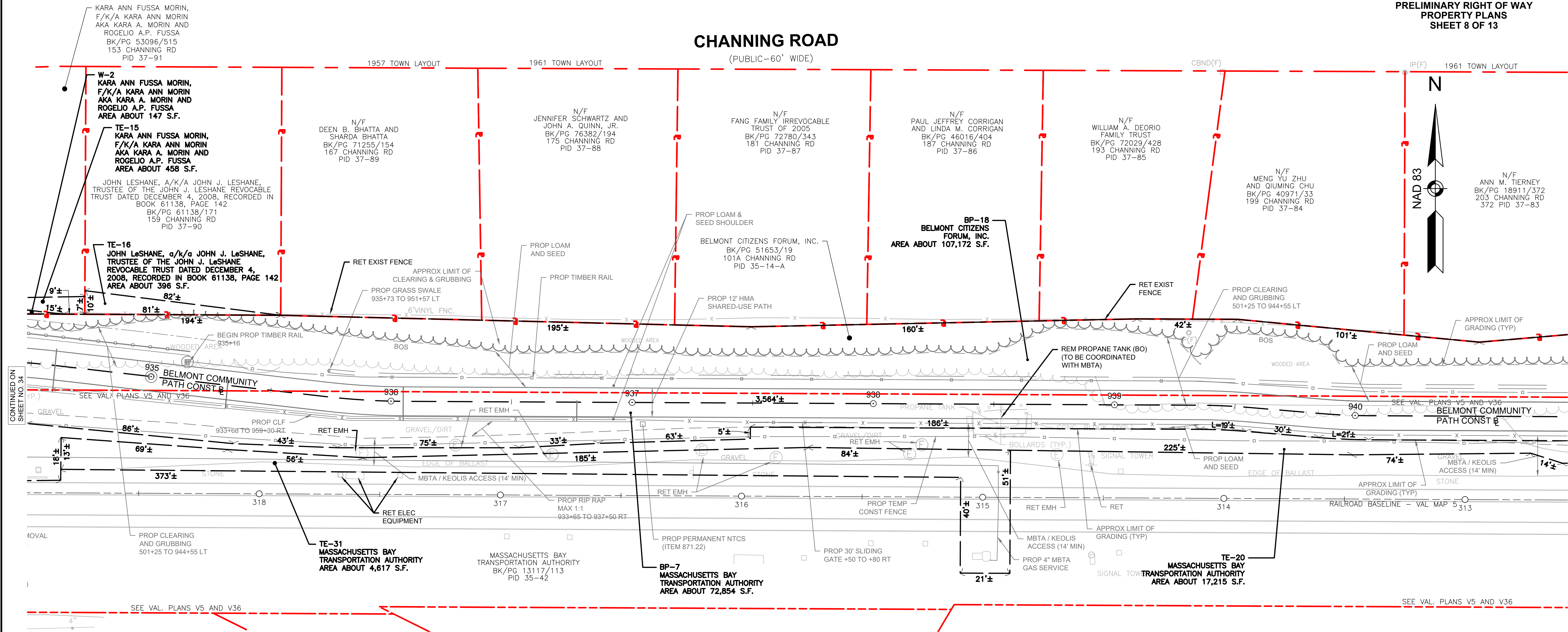




BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

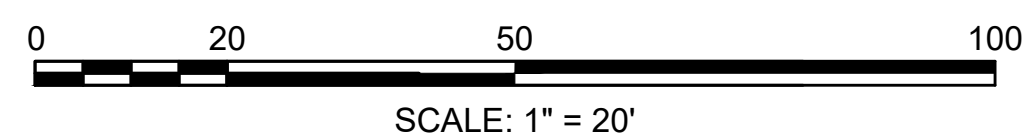
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 35        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PROPERTY PLANS  
SHEET 8 OF 13



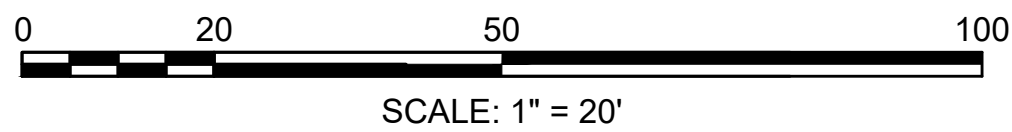
|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 36        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

(PUBLIC-60' WIDE)



|                  |                    |           |              |
|------------------|--------------------|-----------|--------------|
| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| MA               | #####              | 37        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

### 1. TOWN LAYOUT

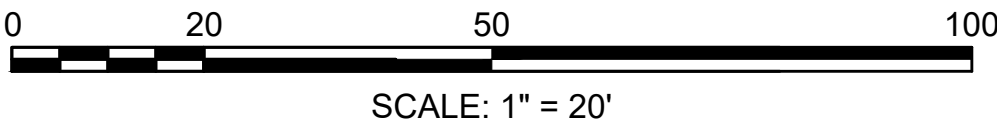
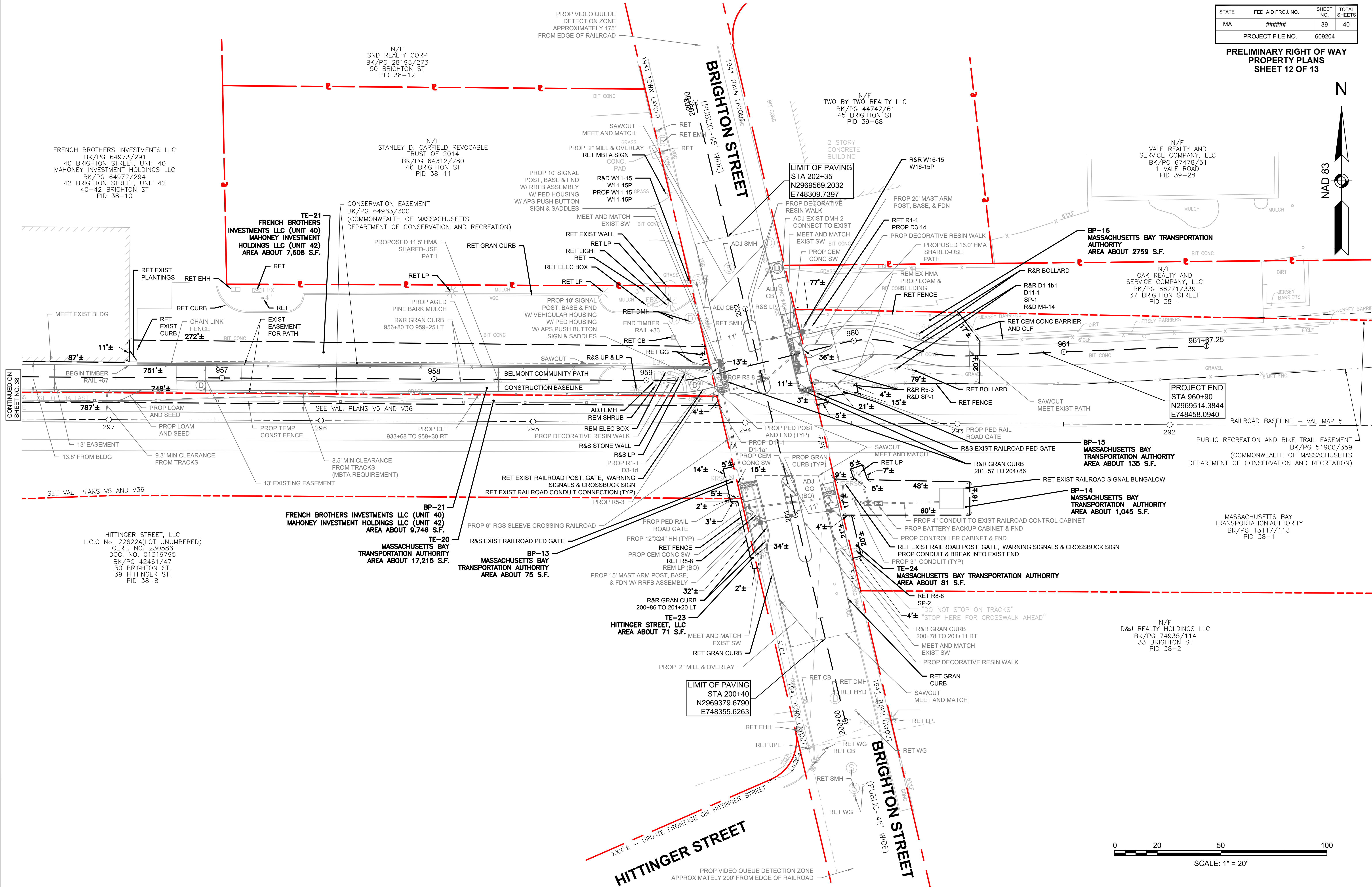
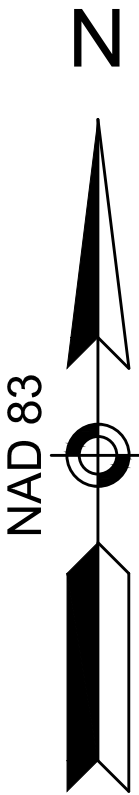


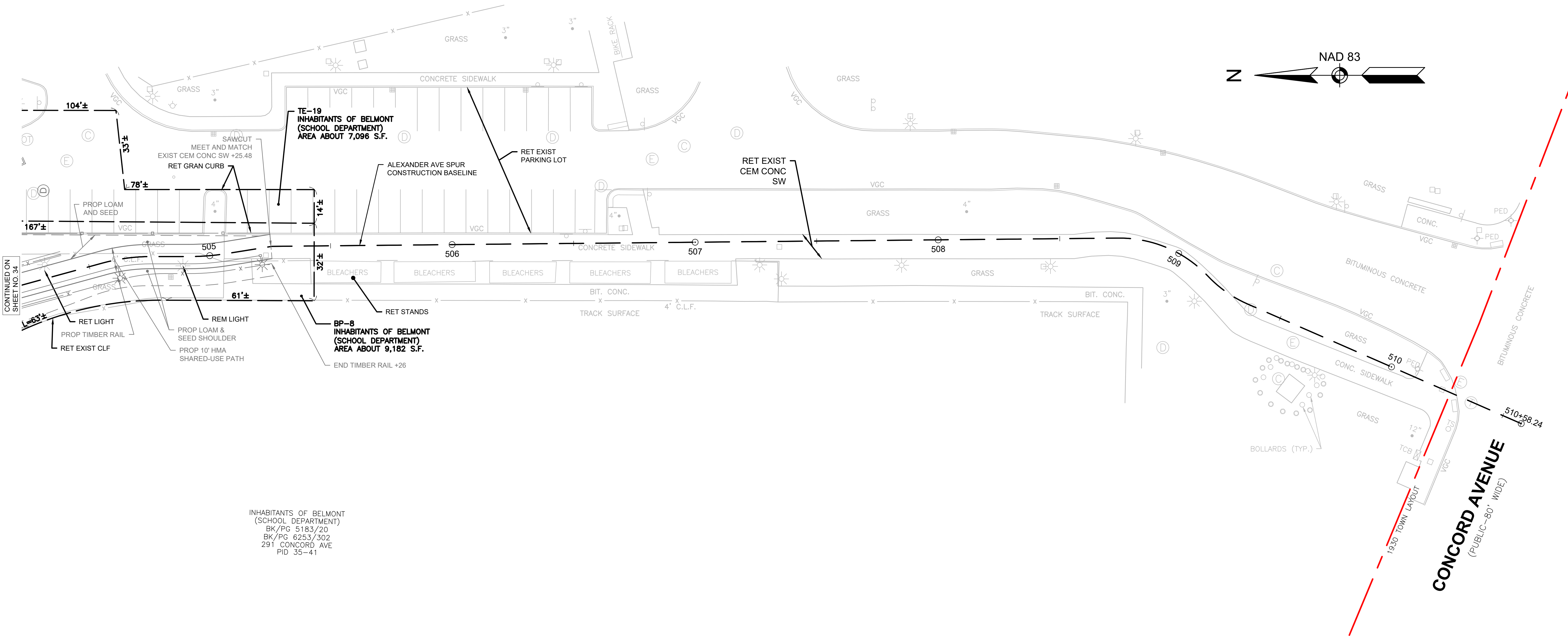


BELMONT  
BELMONT COMMUNITY PATH - PHASE 1  
BELMONT COMPONENT OF THE MCRT

| STATE            | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------|-----------|--------------|
| MA               | #####              | 39        | 40           |
| PROJECT FILE NO. |                    | 609204    |              |

PRELIMINARY RIGHT OF WAY  
PROPERTY PLANS  
SHEET 12 OF 13





INHABITANTS OF BELMONT  
(SCHOOL DEPARTMENT)  
BK/PG 5183/20  
BK/PG 6253/302  
291 CONCORD AVE  
PID 35-41